

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by American National Bank and Trust Company does hereby grant, bargain, sell and convey and assign unto American National Bank and Trust Company all its right, title and interest in and to a certain mortgage executed to it by PERRY S. HAMMOND AND WIFE, PATRICIA B. HAMMOND on the 31st day of December, 19 87, and recorded in Reel 166, Page 739, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 12th day of January, 19 88.

CORPORATE SEAL

BY: Paul D. JonesITS: President

Attest:

BY: June H. LangstonITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 FEB -2 AM 11:25

State of Alabama)

Jefferson County)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of January, 19 88.

NOTARY SEAL

Steven David Hen
Notary Public

My Commission Expires: 5-31-89

First Commercial Mortgage Corporation

2000-B Southbridge Parkway, Suite 500

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