ASSIGNMENT

	STATE OF ALABAMA	LOAN NUMBER	84-5444459
	COUNTY OF Shelby		;
169 PAGE 638	hereby, grant, bargain, sell, convey, Federal Savings Bank, its successors at by Michael David Phillips in the original principal sum of \$ 26 of January , 19 8 in Shelby County, in Book / 6 Swith the debt thereby secured, the not undersigned in and to the lands and principal sum of \$ 26 of January , 19 8 of January ,	to Altus Mortga	Bank, A executed ge Corp., day dge of Probate together st of the nstrument. k, its successors
B00K	BY: Vichi Hassinger		
22	Vicki Hassinger O	Seal.	
	STATE OF ALABAMA	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	
	STATE OF ALABAMA COUNTY OF JEFFERSON	88 FEB -2 AM 9: 31	
	I, the undersigned authority, in and for said County in said State, hereby certify that Vicki Hassinger , whose present Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.		
	Given under my hand and official 19	seal this the 29th day of Jane	uary
	Danspitt	r	
	· War safe	My Commission	Expires:

This instrument was prepared by: Altus Mortgage Corp.

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