STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

| الاً/ Know All Men By These Presents, That, the u | የ <i>3</i> | dFIRST NA | TTONAL BANK OF C | OLUMBIANA |
|--|------------------|-------------------------------|-----------------------|--|
| | | | he indebtedness | secured by that certain |
| Real Property) (Personal Property) mortgage exe | _ | | | · |
| real Property) (Personal Property) mortgage exe | cated by _ | | | |
| hich said mortgage was recorded in the off | fice of the | Judge of P | robate of Shelb | y County, Alabama, in |
| Book No. <u>140</u> , Page No | 256,257,25 | 8,2 <u>59</u> , (and as | ssigned to | |
| Book No, Pa | ige | ,) and | the undersigne | ed does further hereby |
| elease and satisfy said mortgage. | | | | - |
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| 25 28 28 | | | | |
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| 1 9 | • | | | |
| | | | | |
| 500 | | | | |
| F7 | RST NATION | AL BANK OF COL | LIMBTANA | |
| IN MITHERS Mileteon, the undersigned, | 0-14 | 7 | | 19 88 |
| nas caused these presents to be executed this _ | | _day ofday | | ^ |
| • | F | IRST NATIONAL | BANK OF COLUMBIA | <u>w//</u> |
| STATE OF ALA. SHELBY CO. | . BV | tu | Then 11 | title 11 |
| I CERTIFY THIS | U ST | EPHEN I JUHAN CE PRESIDENT | ne O | |
| 88 JAN 29 AM 9: 21 | | | <u> </u> | |
| STATE OF ALABAMA JUDGE OF PROBATE | e Kle | 1.00 | | |
| STATE OF ALABAMA JUDGE OF PROBATE SHELBY COUNTY | Ind | 1,00 | GENERA | L ACKNOLWEDGEMENT |
| Notary Public | | 250 | | |
| I, the undersigned, Judge of Probate, in and | | | | |
| is known to me, acknowledged before me on the | who: | se name is sig | ned to the foreg | oing instrument, and who ents of the instrument, he |
| executed the same voluntarily on the day the | same bear | s date. | | |
| Given under my hand and Official seal this | i | day of | | , 19 |
| | | | | |
| • | Ju | dge of Proba | te | |
| | No | tary Public | • | |
| STATE OF ALABAMA | | | | |
| SHELBY COUNTY | | | CORPORA | TE ACKNOWLEDGEMEN |
| Notary Public | | County in cal | d State hereby c | ertify that |
| I, the undersigned, Judge of Probate, in an STEPHEN T WHITTLE | nd for said W | those name a | as <u>VICE PRESID</u> | ENTC |
| acc | orporation, | is signed to t | he foregoing ins | trument, and who is know |
| to me, acknowledged before me on this day to officer and with full authority, executed the s | hat heind | informed of 1 | the contents of t | ne instrument, ne, as suc |
| Given under my hand and Official seal thi | | day of | January | , 19 <u>.88</u> |
| | | Davis / | Q Pin | I and I A |
| | 4 | udge of Prob | 1. (10) ale | www |
| | Ä | Intery Public | mission Expires Octo | ber 7, 1990 |