

THIS INSTRUMENT WAS PREPARED BY ANGELA MCCAIN
MORTGAGE CORPORATION OF THE SOUTH
BIRMINGHAM, AL 35202 P. O. BOX 10726

1794

C. E. KALB
MCS# 227880
PIF 10-30-87

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**
A BANK OF BOSTON SUBSIDIARY



WHEREAS, CHARLES E. KALB AND WIFE KATHY M. KALB
executed a mortgage to NATIONAL HERITAGE MORTGAGE CORPORATION
on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 123, Page 309, of the records in the office of The Probate Court
County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

FEDERAL HOME LOAN MORTGAGE CORPORATION
WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by HERB PICK, REGIONAL MANAGER

OF SERVICING hereunto duly authorized, on this 19TH day of NOVEMBER 19 87

Res. 2.50
Fnd 1.00
3.50

State of GEORGIA
County of FULTON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 28 AM 11:07

FEDERAL HOME LOAN MORTGAGE CORPORATION

by Herb Pick
REGIONAL MANAGER OF SERVICING

Thomas A. Snowdon, Jr.
BEFORE ME, JUDGE OF PROBATE, a Notary Public in and for said County and State,

hereby certify that HERB PICK, whose name as REGIONAL MANAGER OF SERVICING OF
FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19TH day of NOVEMBER 19 87

BancBoston Mortgage Corporation
A BANK OF BOSTON company
2119 6th Avenue North, P. O. Box 10726
Birmingham, Alabama 35202

LA-141 (Rev. 11-83) Ala. Release

Maria V. Censhans
Notary Public
Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 12, 1990