SEND TAX NOTICE TO:

		(Name) _	James E. Brasher
			Route 2, Box 29-A
		(Address)	Calera, Alabama 35040
This instrument was prepared by Michael T. Atchison.	Attorney at Law		
(Name) P. O. Box 822, Colum			
	***************************************	a. 2020-proprydy 26 2620-27 p. 2661	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Inc	surance Corporation, Birmingha	m, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THES	se presents	. ·
That in consideration of SEVENTE	EEN THOUSAND and no/100	0	DOLLARS
to the undersigned greater (whether on	e or more), in hand paid by th	ne grantee her	ein, the receipt whereof is acknowledged, I
GERALD W. ESPEY and with			
(herein referred to as grantor, whether JAMES E. BRASHER	one or more), grant, bargain,	sell and conve	y unto
(herein referred to as grantee, whether Begin at the SE corner	SHETDY COUNT	y, Atabania, o	- W 251
run Southwesterly along creek; thence 101 deg. thence 13 deg. 19 min. thence 13 deg. 38 min. thence 7 deg. 03 min. thence 18 deg. 23 min. thence 18 deg. 45 min. thence 10 deg. 12 min. deg. 15 min. right run Shelby County, Alabama According to Survey of	38 min. 35 sec. left of 38 min. 35 sec. left of 38 min. 35 sec. left on 38 min. 35 sec. left of 30 sec. left continue of 32 sec. left continue of 32 sec. left continue of 32 sec. left continue of 379.40 feet to the poor. Thomas E. Simmons, LS	run along a along said	Id creek for 95.47 feet; creek for 106.34 feet; creek for 88.06 feet; d creek for 83.07 feet; d creek for 77.09 feet; an old fence; thence 29 inning. Situated in ated January 18, 1988. 1. Deed Tax \$
their heirs and assigns, that I am (we unless otherwise noted above; that I (heirs, executors and administrators against the lawful claims of all person IN WITNESS WHEREOF, We	es) and for my (our) heirs, exects are) lawfully seized in fee simple we) have a good right to sell and hall warrant and defend the sells. have hereunto set	cutors, and adm ple of said pren ad convey the sa ame to the said	forever. inistrators covenant with the said GRANTEES, nises; that they are free from all encumbrances, ime as aforesaid; that I (we) will and my (our) i GRANTEES, their heirs and assigns forever. (a) and seal(s), this
day ofJanuary	19 88		
STATE OF ALA. SHEL BY LINES I CERTIFY THIS INSTRUMENT WAS FILLED		8	Graffell - Sage (Seal)
T CERTIFY WAS FILE	······································	Geral	ida Sept (Seal)
INSTRUMENT WAS FILE.	(Seal)	Linda	a D. Espey
88 JAN 28 PH 12: U3 STATE OF ALABAMA	(Seal)	**************	(Seal)
There are an applied to the second to			
STATE OF ALABAMA SHELBY COUNTY		General Ackn	owledgment
the undergioned		, a Note	ary Public in and for said County, in said State
Λ14 II	- Vanay and Wile, Linda	D. DODEX	
	- 4 4 4 1 - 1 - 4 - 4 - 4 - 4 - 4 - 4 -	wabaa ama wak	are known to me, acknowledged before mey executed the same voluntaril
on this day, that, being informed or on the day the same bears date.	33	Ion	uary - 4 n 1088
Given under my hand and officia	l seal this	20 11	uary A. D., 1988