

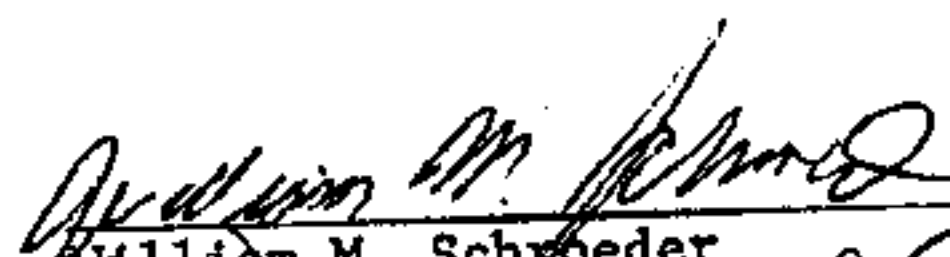
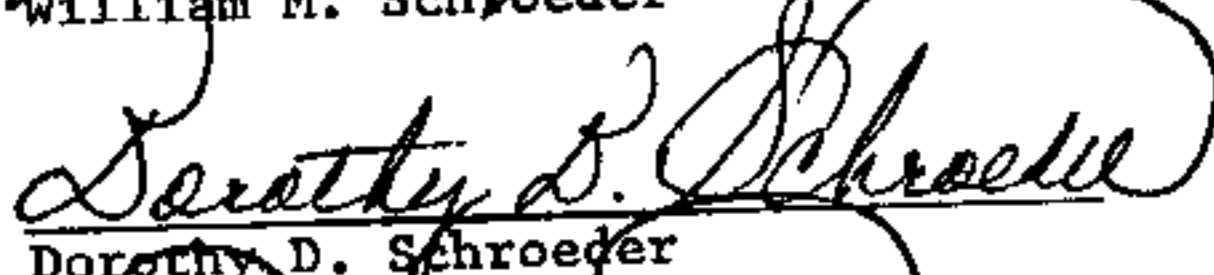
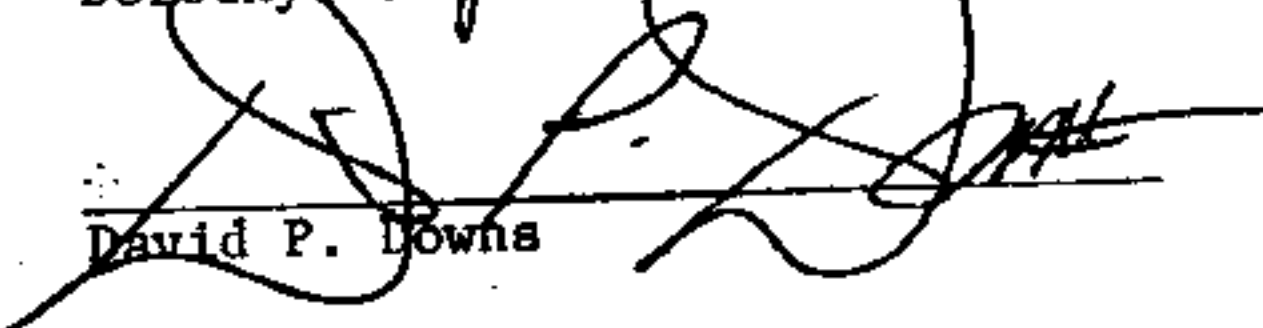
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the under-
signed William M. Schroeder, Dorothy D. Schroeder and David P. Downs
do hereby release and discharge from the lien of that certain mortgage
recorded in Mortgage Book 067 on Page 92, in the name of Steve Thomas and
wife, Janice Thomas, in the Office of the Probate Judge of Shelby County,
Alabama, a part only of the real estate therein described, which part so
released is hereby specifically described as follows, viz:

Commence NW corner SW $\frac{1}{4}$ SE $\frac{1}{4}$ thence S 775.21 to beginning, thence continue
South 542.15 NE 1307.75 to contour Ln Lay Lake the Nly Alg contour 900.76
NW 232.76 W 1139.93 to point of beginning Ac 19 (C) Section 1; township
22 South Range 1 East Ob 340 Pg 919 & David P. Downs Rb 67 P 90-91 4.

The said mortgage and the lien thereof shall, as to all property therein
described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.


William M. Schroeder

Dorothy D. Schroeder

David P. Downs

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that William M. Schroeder, Dorothy D. Schroeder, and David P.
Downs are signed to the foregoing release, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the release,
they executed the same voluntarily.

Given under my hand and official seal, this the 7th day of Jan,
1988.


Notary Public
My Commission Expires 4-24-89

800 Yavapai Trail

Legal description of property

COM NW COR SW1/4 SE1/4 TH S775
.21 TO BEG TH CONT S542.15 NE1
307.75 TO CONTOUR LN LAY LAKE
THE NLY ALG CONTOUR 900.76 NW23
2.76 W1139.93 TO POB AC 19 (C)
SECI T22S R1E OB340 PG919
& DAVID P DOWNS RB67 P90-91 4

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 27 PM 4:26

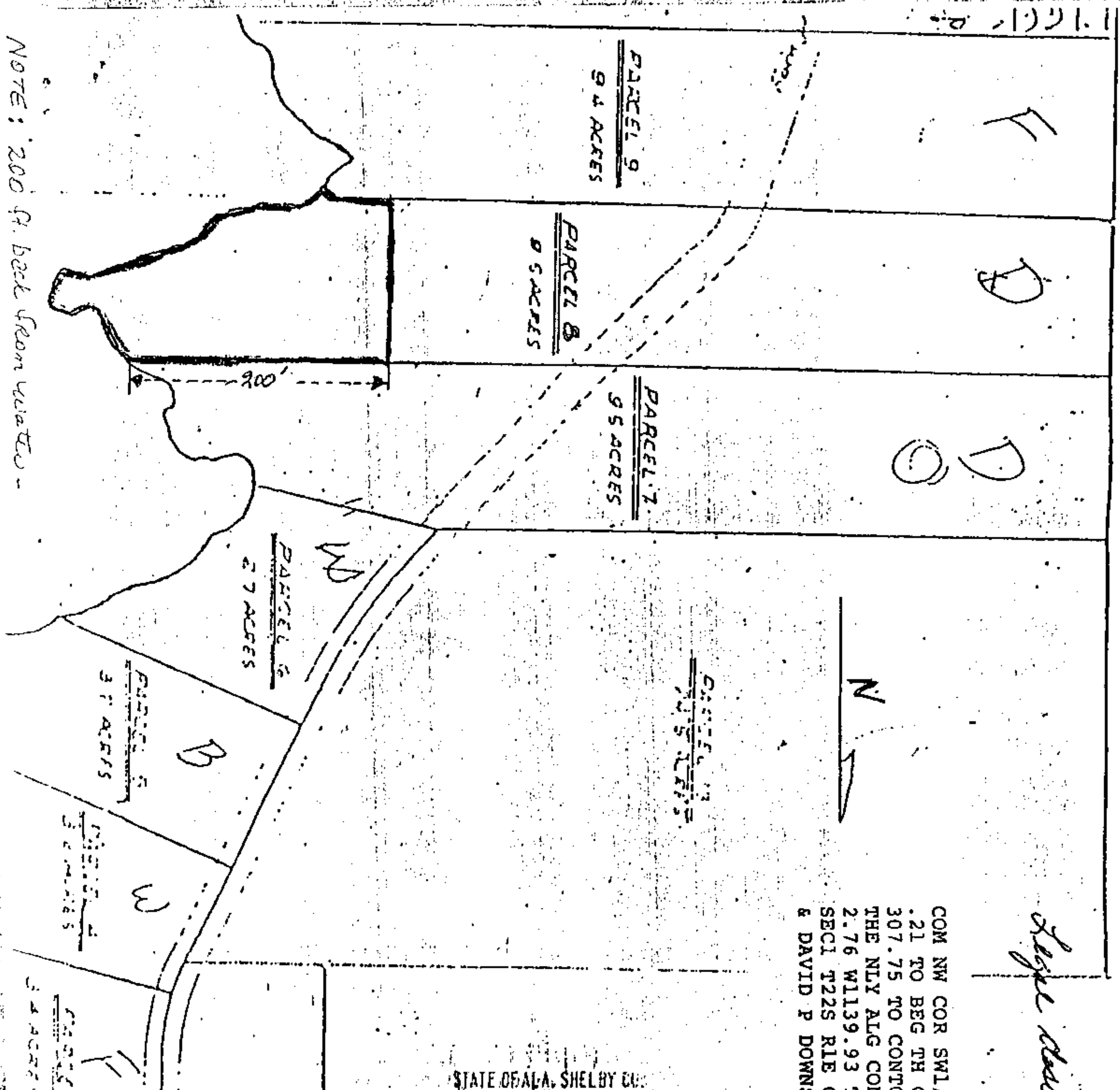
Thomas A. Shouder, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 2.00

TOTAL \$ 7.00

BOOK 169 PAGE 691



NOTE: 200 ft. back from water