	SEND TAX NOTICE TO:					
•		\	rick A. Vansant and Susan Kansant			
This instrument was prepared by	1683	(Address)	112 Eart Stennett Street Wilson , Hr 35057			
Name WALLACE, ELLIS, HEAD	& FOWLER, ATTORNEYS	AT LAW	Chlumbiann, Al 35057			
Address COLUMBIANA, ALABAMA						
C 4 1 4 Pau 5/89	OF SURVIVORSHIP - LAWYERS TITLE	INSURANCE CORPORA	rion, Birmingham, Alabama			
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THE					
THREE THOUT THAT IN CONSIDERATION OF PURCHASE N	SAND AND NO/100 (\$3,0)	00.00) AND T AMOUNT OF \$2	HE EXECUTION OF A DOLLARS			
to the undersigned grantor or grantors in h	and paid by the GRANTEES herei	n, the receipt where	of is acknowledged, we.			
Irene Johnston, indivored frank B. Johnston, (herein referred to as grantors) do grant, b	ridually and as Execut deceased argain, sell and convey unto	rix under tr	e Last Will and Testament			
	nd wife, Susan K. Vans					
(herein referred to as GRANTEES) as join	t tenants, with right of survivorship	p, the following desc	ribed real estate situated in			
Shell	оу с	ounty, Alabama to-w	it:			
21 South, Range 1 West, of said 40 acres, and on feet North of the SW correct to the point of beginning Street 105 feet; thence the point of beginning. ALSO, a lot of land in t 24, Township 21 South, R West line of said forty about 540 feet North of said Street 420 feet; the same west 10 feet; the	the North line of Staner of said 40 acres, of the lot hereby conth 420 feet; thence he Town of Columbiana ange 1 West, described acres and on the North the Southwest corner acres feet; thence North	Beginning a errett Street and run East onveyed; then e West 105 fo d as follows h line of Sta of said fort o the point of 360 feet, mo	SW½ of Section 24, Township at a point on the West line t, which point is about 540 t along said Street 315 feet, ace continue East along said set; thence South 420 feet to do in the SW½ of Section Commence at a point on the errett Street, which point is y and run thence East along of beginning of the lot herein re or less, to the North line			
of said forty; thence Ea 360 feet, more or less, t	st along the North []	ne or sald t	orty 105 feet; thence South			
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,	<u> </u>	ave hereunto set	my	hand(s) and sea	(s), this261	<u>:h</u>
day of January		19_88				
WITNESS: STATE OF ALA. ST I CERTIFY INSTRUMENT V	ELBY CO. THIS FO	. 4	. 4	2 0	La Te	M. (5 - 1)
INSTRUMENT	INS FILLS	1. Deed (Seal)	: 300 ×	Irene Johnston	The second	(Seal)
STATE OF ALABAMUSGE OF SHELBY	M D. 1-	2 Mig (SM)	Fee 250			(Seal) (Seal)
STATE OF ATTARAMUSE OF	PROBATE	4. indexing f	et 100	<u> </u>		
,,	. 🧚		. 6.20		;	
the undersign	ed author	ity individually	and as F	, a Notary Pub	lic in and for said Cour the Last Will	nty, in said State. and Testamen
whose name	arkined	to the lot egoing co	ii ve jamee, ama	xecutrix under deceased who she	known to me, acknow executed the	•
on this day, that, being informed	•	of the conveyance	<u>· · · · · · · · · · · · · · · · · · · </u>			
on the day the same bears date. Given under my hand and o	fficial seal this_	26th	day of	January	D. 1.	A. D., 19 <u>88</u>
		1.		Konrauth J	mru Dr.	lotary Public