## FULL RELEASE OF LIEN

STATE OF ALABAMA	<del></del>		
COUNTY OF -Shelhy	<u> </u>		
FOR VALUE RECEIVE	D, the undersigned,	Union Bank & Trust Company,	Trustee** does
	•	ll of that certain Mortgage	
		23 , 19 <sup>84</sup> , executed i	
<del> </del>		Mortgage Book 006	
in the Office of the J	udge of Probate, Coun	ty of Shelby	, State of
E ALABAMA	, and subsequently	assigned to the undersigned	· •
The said mortgage	and indebtedness the	reby secured are hereby can	celled, released
and discharged.		•	
E IN WITNESS WHEREON	P, the Union Bank & T	rust Company, Trustee**	nto set its signature
by Sarah J. Lee	Vice President		horized and has
caused same to be atter	Assistant Corporate		et January
19 <u>88</u> .			
	STATE OF ALA. SHELBY OU. I CERTIFY THIS STRUMENT WAS FILED	Union Bank & Trust Company	y as Trustee for
*		the Alabama Housing Financ	e Authority
**********	8 JAN 26 AM 9: 53	By Darah J. L.	
Diana Maria	ANDGE OF PROBATE	NO. P. II. Comme	rate Trusts
Assistant Corporate Trust D	ficer	TITE Vice President Corpo	
•			
STATE OF ALABAMA	<del></del>		
COUNTY OF Montgomes	4	•	
I, Barbara G	ray , a Not	ary Public in and for said	County and State,
hereby certify that	Sarah J. Lee	hose name as Vice President -	- Corporate Trusts
of Union Bank & Trust C	o, a Corpora	tion, is signed to the for	going instrument,
and who is known to me,	acknowledged before s	e this day, that, being in	formed of the
contents of the instrume	nt, he, as such offic	er and with full authority,	executed
the same voluntarily for	and as the act of se	id Corporation.	
_	and official seal, t	_	nuary". 19
		Barbara Dray	<del></del>
•		My Commission expires: 4/17	/91

This instrument was prepared by

P.O. BOX 250-C
MONTGOMERY, AL 36142-0001