Parcel L of Tract Eight Subdivision, Map Book 10, Pages 21 & 22

01.8.110247

First/AlabamaBank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THE JeffersonCounty)	ESE PRESENTS: That,
WHEREAS,	Arh - August
Randall H. Goggans, a married man	_, did heretofore on the 4th day of August
87	
County, Alabama.	
WHEREAS, the indebtedness secured by sai	d mortgage has been paid to FIRST ALABAMA BANK
NOW, THEREFORE, the undersigned, FIRS	and discourage and disc
hereby acknowledge satisfaction and payment is charges the property described in said mortgages.	ge from the nen of same.
THE TANGENTICS WHEREOF, said FIRST ALA	BAMA BANK ————————————————————————————————————
presents to be signed in and by its corporate	thereunto duly authorized on this the 25th day of
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 88 JAN 26 AM 9: 02 State of Alabama Judge of Probate Jefferson County)	By its Vice President RECORDING FLES Recording Fee San D
	TOTAL \$2.50
I the undersigned authority, a Notary Pu	blic, in and for said County, in said State, hereby certify
that Charles L. Watkins, Jr	whose name as vice President of
FIRST ALABAMA BANK	e, acknowledged before me on this day, that, being informed h officer, and with full authority, executed the same volun-
Given under my hand and official seal t	his the 25th day of January 19_88 May ace t McCe Notary Public
LON-150	MY COMMISSION EXPIRES FEBRUARY 5, 1991