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CERTIFICATE OF JUDGMENT.	DGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Bit		k Son, Birmingham		
THE STATE OF AL	ABAMA	}	No. KXSM-87-2164		
SHELBY	County	}	ČÍŘČŮÝT COURT,	, τ	ERM, 19
I, <u>Kyle Lansford</u>			, Clerk of th	e Circuit Court	for said County
and State, hereby certify that on the	16th	day of _	December	· · · · · · · · · · · · · · · · · · ·	, 19 <u>87</u> ,
Central State	Bank			, P	laintiff,
recovered of Phillip Thomas				, D	efendant,
Small Claims in the Extense Court of said County,	withou a judgment w	it GNXX waiver	of exemptions as to personal pre-	operty	
			······································	· ·	
for the sum of Two-Hund	red-Thirty	/-Six and	97/100 (\$236.97)		Dollars,
and the further sum of Twenty-F	_		* * * * * * * * * * * * * * * * * * * *		Dollars,
costs of suit, and that V. Wayne					
is Plaintiff's Attorney of record.					
•	13th day o	of	January		. 19 88
		}-	We Thus	lord	. Clerk.
I haveby firstbar specify that said	: '	+	The orange		
I hereby further certify that said	<del>BY C2.</del> HS	<del></del>	· · · · · · · · · · · · · · · · · · ·		
was on the STATE OF ALA. SHELL STATE OF ALA. S	FILED	<u>.                                    </u>	•		_, transferred to
COLINN 26 AM	8: 45	, a	s shown by record in my office.		
00 JAN 44 1111			· · · · · · · · · · · · · · · · · · ·		, Clerk.
JUDGE OF PROB	ATE				
JONGE 4					

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sal	le by Roberts & Son, Birmingham	
THE STATE OF A	LABAMA	No. & - SM-87-1162		
SHELBY .	County	ČÍŘČĚŘ COURT,	TERM, 19	
		, Clerk of the	Circuit Court for said County	
nd State, hereby certify that on t	he 9th day of	December	, 19 <u>87</u>	
Central State	Bank		, Plaintiff	
covered of Mary I. Kenne	edv		, Defendant	
1		(\$24.92) Drawer D. Calera, AL 350		
Plaintiff's Attorney of record.  Given under my hand, this	13 <sup>1</sup> day of	1 January	, 19 88	
•		yu Sanks	ercle, Clerk	
I hereby further certify that sai	E OF ALA, SHELDY CO.		···	
vas on the day of	UERTHY THIS <del>UMENT WAS FILED</del>	<del></del>	, 19, transferred to	
88 J	N 26 AM 8: 45	as shown by record in my office.	, Clerk	
- Thomas			-	