20		, Real Estate Department	•
HIS INSTRUMENT PREPARED BY:	G Pa-le a	f the South	
	(ADDRESS)Birmingham, A	labama 35233	
1534			
TATE OF ALABAMA) Elli i cati	SFACTION OF RECORDED LIES	N
OUNTY OF Jefferson)	SPACION OF RECORDED LIE	1
KNOW ALL MEN BY THESE PRE	SENTS, That, Central Bank of _	The South , a c	orporation,
cknowledges full payment of the indeb	stedness secured by that certain i	mortgage executed by	
Loyd R. Collum and Patrici	a W. Collum	on <u>December 20, 1982</u>	
vhich said mortgage was recorded in th	e office of the Judge of Probate	Court of Shelby	County
Alabama, in		, Page No. 992	
and assigned to	in	Book No	
age No), and does further hereby release	and satisfy said mortgage.	
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<u> </u>	•		
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		•	
In Witness Whereof, Central Bank		, a corporation, has	caused the
presents to be executed this	day of January	, 19 <u>88</u>	
-	•		
STATE OF ALA. SHELBY UD. I CERTIFY THIS INSTRUMENT WAS FILED	Cent	rer Bank of The South	<u>-</u>
INSTRUMENT	Bv	Comes soper	
88 JAN 25 AM 9: 55	Ite	Vice-President	
Thomas a. Survelen, Dr.		RECORDING PEES	
STATE CHOALABAMAATE	•	Recording Fee	
COUNTY OF Jefferson)	Index Fee 1.00	
		TOTAL 3.50	
I, the undersigned Notary Public	, in and for said County in said S	tate, hereby certify that	·
James Cooper, Jr	whose name (s <u>Vice-President</u>	
		oration, is signed to the foregoing instrume	nt, and wh
		ned of the contents of the instrument, <u>he</u>	
		for and as the act of said corporation.	
Given under my hand and Official se	al this 20 th day of Janu	ary, 19 <u>88</u> .	
	•		
		Wander U. Sunkli	· ·
	No	tary Public	1

Form No. 99/33-1217 Rev. 5/79 1 11 DO Ral INKIL