MAW No. 332736 PIF 11-25-37

Return to: Molton, Allen & Williams, Ltd. P. O. Box 10025 Birmingham, Alabama 35202-0025 Attn: Payoff Department

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

1469

STATE OF ALABAMA

SHELBY COUNTY

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Byron W. McCain and wife, Rebecca A. McCain to Molton, Allen and Williams, Ltd, an Alabama Limited Partnership under date of June 22, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 432, Record of Mortgages at Page 738, and which was assigned to the undersigned under date of June 22, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 51, Record of Mortgages at Page 288, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 2/4 day of December, 1987.

> STATE OF ALA. SHELBY U. I CERTIFY THIS INSTRUMENT WAS FILLED

88 JAN 22 AM 10: 00

JUDGE OF PROBATE

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance

Authority

TRUST MORTGAGE OFFICER

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 3/2 day of Sherry H. Acorpini

NOTARY PUBLIC

MY COMMISSION EXPIRES_

December, 1987.

RECORDING FEES

\$ 2.50

Color Fee

有:37类形

\$ 3.30

JAN 11 1988

168 PAGE 516 800K

Recording Fee