

2482

65-2530

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) THIS ASSIGNMENT TO BE RE-RECORDED JAN 08 1988
JEFFERSON COUNTY) TO REFLECT RE-RECORDING INFORMATION.
1476

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Duval Federal Savings And Loan Association Of Jacksonville

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Paul M. Obert, M.D. and wife, Denise F. Obert and recorded in Volume 99, Page 193 *, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc. * AND RECORDED IN VOLUME 168 PAGE 522

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Hunter A. Copeland, its Vice President on the 14 day of November, 19 86.

MORTGAGEAMERICA, INC.
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 DEC 30 AM 5:52
Vice President

ATTEST:
Assistant Vice President
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 JAN 22 AM 10:13
Re. Reg
JUDGE OF PROBATE

Recd 2.50
Jud 1.00
3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14 day of November, 19 86.

Larry Halcomb

NOTARY
Cherry Ramsey
Notary Public
MY COMMISSION EXPIRES AUGUST 6, 1990

BOOK 168 PAGE 530
BOOK 107 PAGE 663