ASSIGNMENT

STATE OF ALAB	ama	
COUNTY OF S	helby	

LOAN NUMBER 84-54-44344

(COUNTY OF Shelby
	FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A federal Savings Bank, its successors and assigns, that certain mortgage executed by Russell L. Anthony and Mary G. Anthony to Altus Mortgage Corp., dated the original principal sum of \$121,500.00 attending to Altus Mortgage Corp., dated the original principal sum of \$121,500.00 attend the Office of Shelby of January and Book 168 are note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.
	TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.
က	IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person and its corporate vicki Hassinger , as its Office Manager and its corporate seal to be hereto affixed, on the lay of January
ME 36	19 88 ALTUS MORTGAGE CORP.
سفي	BY: Cicke Hassinger STATE OF ALA. SHELBY CO. Vicki Hassinger INSTRUMENT WAS FILED ITS: Office Manager INSTRUMENT WAS FILED
BOOK	88 JAN 21 AH 10: 21
	STATE OF ALABAMA JUDGE OF PROBATE
	I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger , whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 18th day of January

Recording Fee

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POTEL

RECORDING raas

\$2.50

1.00

\$3.50

This instrument was prepared by: Altus Mortgage Corp.

My Commission Expires: 1/18/91