

7282-K

This instrument was prepared by

(Name) Gene W. Gray, Jr.
2100 16th Avenue South
(Address) Birmingham, AL 35205

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Two Thousand Nine Hundred and no/100----- DOLLARS,
to the undersigned grantor, Oak Ridge Partnership, an Alabama General Partnership a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Dorer Construction Co., Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

BOOK 168 PAGE 304

Lot 25, according to the survey of Oak Ridge, Second Sector as recorded in
Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama

Subject to:

Advalorem taxes for the year 1988 which are not due and payable
until October 1, 1988.
Existing easements, restrictions, rights of way, set back lines,
limitations, if any, of record.

\$22,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously
herewith.

1. Land Tax _____
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 12 day of January, 1988

ATTEST:

Oak Ridge Partnership, an Alabama
General Partnership

By Milton Pate
It's partner, Milton Pate President

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 21 AM 9:09
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Notary Public in and for said County, in said State,

hereby certify that Milton Pate
whose name as partner President of Oak Ridge Partnership, an Alabama General Partnership
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

day of January 12, 1988
Peta L. Helton
Notary Public

Land Title