	/ 2-47 ASSIGNMENT
•	ATE OF Alabama Loan Number 4540340- 13
	R VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, es hereby, grant, bargain, sell, convey, assign and deliver unto the tus Bank, A Federal Savings Bank, its successors and assigns, that retain mortgage executed by Smyer to Altus Mortgage Building Corp. to Altus Mortgage rp., in the original principal sum of \$17,000.00 , dated the 13th day of January , 19 88 , recorded in the Office of Shelby County, assign and deliver unto the lands and property conveyed to a said security instrument.
	HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its accessors and assigns, FOREVER.
	WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has used this instrument to be executed in its corporate name by its duly thorized person
	LTUS MORTGAGE CORP.
	y: Manual (SEAL)
8	ts: <u>Vice-President</u>
89	TATE OF Alabama OUNTY OF Shelby  , the undersigned authority, in and for said County, in said State, ereby certify that Donald C. Stroup, whose ame as Vice-President, of Altus ortgage Corp., a corporation, is signed to the foregoing instrument, and the is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.
	STATE OF ALA SHELDY Notary Public (Seal)  Notary Public My Commission Expires 9/23/90  My Commission Expires 9/23/90
	Altus Mortgage Corp.  P.O. Box 36577
	Birmingham, A1. 35236
	1-1807 9/87 Allus Bank TOTIT