-	11	9 ASSIGNMENT	
STATE OF COUNTY OF	Alabama Shelby	Loan	Number 4540340- 11
does here Altus Ban certain Corp., in 13th da the Judge Alabama together the inter	by, grant, bargaink, A Federal Saving, mortgage Building Corp. the original print of January of Probate y of Probate in Map with the debt the	reby secured, the note the igned in and to the lands	and assigns, that by Smyer to Altus Mortgage , dated the the Office of Y County, Page 959 erein described and
	ND TO HOLD unto to s and assigns, FO	he said Altus Bank, A Fede REVER.	eral Savings Bank, its
caused th	is instrument to d person Bo	id Altus Mortgage Corp., abe executed in its corporationald C. Stroup, as to be he day of	ate name by its duly its
By:	TGAGE CORP.	STATE OF ALA. SHELBY C. INSTRUMENT WAS FILE C.	(SEAL)
STATE OF COUNTY OF	Alabama	JUDGE OF PROBATE	Dev 2.50 Jud 1.00 3.50
hereby central name as Mortgage who is kn informed	Vice-President Down to me, acknown of the contents of	nald C. Stroup	, whose, whose, of Altus egoing instrument, and day, that being , with full authority,
	ler my hand and of	ficial seal this the 13th	Javis Burges
	trument was prepar tgage Corp.	my commission ed by:	expires My Commission Expires 9/23/9
	Box 36577	^	DA - 11
<u>Birm</u> :	ingham, Al. 35236	H	this Baub

1-1807 9/87