SEND TAX NOTICE TO:

•			(Name) Richard Almon Ryan		
This instrument was	s prepared by	993	3713 Woodbine Way (Address) <u>Birmingham, AL 35243</u>		
		•			
(Name)2	ale Corley 100 Sixteenth Av	enue South			
(Address)B	irmingham, Alaba	na 35205			
FM No. ATC 27 Re WARRANTY DEED	, JOINT TENANTS WITH	RIGHT OF SURVIVORSHI	P — ALABAMA TITLE CO., INC., Birmingham, AL.		
STATE OF ALABA	COUNTY	KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration	on of One Hundred T	hirty Seven Thous	sand Nine Hundred and NO/100 DOLL	ARS	
to the undersigned ;	grantor or grantors in hand	paid by the GRANTEES !	herein, the receipt whereof is acknowledged, we.		
(herein referred to s	Jeffrey L. Mc as grantors) do grant, bargs		, Paulette P. McCormick		
	Richard Almon	Ryan and wife,	Sharon H. Ryan		
(herein referred to a	as GRANTEES) as joint ter	nants, with right of survivo	orship, the following described real estate situated in		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	She1by		County, Alabama to-wit:		
			,		
	Lot 76, accorded in M County, Alaba	lap Book 9, Page	rey of Meadow Brook, 12th Sector, as 27, in the Probate Office of Shelby		
	Subject to co	ırrent taxes, eas	sements, and restrictions, if any, of recor	rd.	
PAGE 627	\$85,900.00 loan closed s	\$85,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.			
167			CTATE DEALA, SHELBY CL. 1. Doed Tax \$ 32.0	0	
				-	
800 X			INSTRUMENT WAS FILED 2. Mrg. 124 3. Recording Fee	<u> </u>	
Д.			AN RIGHT AND SHE WAS A SALAR OF THE SALAR OF	2,0	
			33.	50	
			JUDGE OF PROBATE 15		
			JUDGE OF PROBAIL	eing	
the intention of th	e parties to this conveyant	ce, that tuniess the joint w	ants, with right of survivorship, their heirs and assigns, forever; it became hereby created is severed or terminated during the joint live, the entire interest in fee simple shall pass to the surviving grantee tees herein shall take as tenants in common.	es of , and	
			ione and administrators coverant with the said UKANTEEO, their (heirs	
and assigns, that I	(am (we are) lawfully seize	od in ice simple of said pre-	reseld that I (we) will and my (our) heirs, executors and administra	ators	
shall warrant and o	defend the same to the said	GRANTEES, their heirs at	ute profess to the Commence of		
in witness	s whereof, we	have hereunto set	our hand(s) and seal(s), this		
	October	10.87			
day of	1	, 1 8 .			
WITNESS:			Ol 4. 1 46/2 - 1	4	
tune	Il Esparh	(Seal)	Jeffrey L. McCormick	(Seal)	
\overline{g}	malas	(Seal)	Petitre VII. McCormick	(Seal)	
- Luga	M. Mecur	(Sean	Paulette P McCarmich		
fe.		(Seal)	Paulette P. McCormick	(Seal)	
STATE OF ALA	BAMA)		1 doloco 1 v v v v v v v v v v v v v v v v v v	٠.	
	COUNTY				
. :	the undersi	gned	a Notary Public in and for said County, in said	State,	
hereby certify tha		Jeffrey L. McC	ormick and wife, Paulette P. McCormick	- .	
whose name 8	are sig	ned to the foregoing convey	yance, and who are known to me, acknowledged before		
	being informed of the conte	nts of the conveyance	they executed the same volume	штпу	
on the day the sat	me bears date.	12-41	devot October A.D., 198	7	
Given under	my hand and official seal th	11s	Charles O. marris		
÷ ; •	" /	1 11	No. 10 10 12 10 10 10 10 10 10 10 10 10 10 10 10 10		