

STATE OF ALABAMA )  
 : SS:  
Jefferson COUNTY)

1049  
ASSIGNMENT OF MORTGAGE

First Federal Savings and Loan Association of Alabama does  
For value received, the undersigned hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by David E. Thompson and Carolyn M. Thompson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 049 page 291, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of November, 1987.

ATTEST:

By: Edmund A. Smith  
Its: Vice President, Loans

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ALABAMA

By: [Signature]  
Its: Executive Vice President

STATE OF ALABAMA, )  
 :  
Walker COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 JAN 15 AM 11:37  
Reg 250  
Ind 100  
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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koon, whose name as Executive Vice President of First Federal Savings and Loan Association of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 3rd day of November 1987.

Cheryl Allison  
Notary Public

(Seal)

My Commission Expires Dec 15, 1990

My Commission expires: \_\_\_\_\_

First General Service  
Hesper

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