

507741

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-0332-7-00

STATE OF ALABAMA,

County of SHELBYI (We) REGINALD HOLSOBACK, A SINGLE MAN

as grantor(s)

for and in consideration of the sum of ONE & 10/100

1.00 Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID FORTY, THENCE WEST ALONG THE NORTH LINE 548 FEET; THENCE LEFT 44°30' AND RUN 20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 200 FEET; THENCE LEFT 88°21' AND RUN 385 FEET TO CAMP BRANCH ROAD; THENCE LEFT 90°00' AND ALONG SAID ROAD 200 FEET; THENCE LEFT 89°00' AND RUN 385 FEET TO THE POINT OF BEGINNING

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

by R. C. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE



89 T21 S R2 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 23<sup>rd</sup> day of NOVEMBER, 19 87

Reginald Holsoback (Seal)

WITNESS:

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

STATE OF Alabama  
County of SHELBY }  
I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that REGINALD HOLSOBACK, A SINGLE MAN  
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me  
on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the 23<sup>rd</sup> day of NOVEMBER, 1987  
Don D. Bailey  
NOTARY PUBLIC STATE AT LARGE

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
County _____	
DISTRIBUTION LINE EASEMENT	
FROM _____	
TO _____	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

62C396 191 1008

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 JAN 14 AM 8:42  
Thomas A. Snowden Jr.  
JUDGE OF PROBATE

1. Doc. Tax	\$1.50
2. Mig. Tax	
3. Recording Fee	\$5.00
4. Indexing Fee	1.00
TOTAL	\$6.50

in and

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_  
for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_