

This form furnished by:

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This instrument was prepared by:
(Name) Courtney H. Mason, Jr. *9/13*
(Address) PO Box 360187
Birmingham, AL 35236-0187

Send Tax Notice to:
(Name) Bobby Mack Lawley
(Address) Highway 17
Maylene, AL 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirteen thousand five hundred & 00/100ths DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Norman Mayor and David Mayor, married men (herein referred to as grantors) do grant, bargain, sell and convey unto

Bobby Mack Lawley and wife Sherry Lawley (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A tract of land situated in the SE 1/4 of the SW 1/4 of Section 21, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the point of intersection of the North line of the SE 1/4 of the SW 1/4, of Section 21, Township 21 South, Range 3 West, and thence Easterly right of way line of Shelby County Highway No. 17, and run East along the North line of said 1/4 1/4 section a distance of 620.52 feet to a point of intersection with the westerly right of way line of Southern Rail Road; thence 81 deg. 59 min. 19 sec. and run Southerly along said railroad right of way line 243.4 feet; thence right 87 deg. 04 min. 55 sec. and run Southwesterly 666.55 feet; thence right 26 deg. 46 min. 14 sec. and run Westerly 116.73 feet to a point of intersection with the Easterly right of way line of said Road No. 17; thence right 92 deg. 40 min. 10 sec. and run Northeasterly 353.79 feet to point of beginning.

Said described property containing 4.95 acres, more or less. *n.m.d.m.* Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

This property is not homestead property as defined by the Code of Alabama.

1. Deed Tax	\$ 13.50
2. Int. Tax	_____
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	17.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of January, 19 88.

WITNESS

STATE OF ALA. SHELBY COUNTY }
 I CERTIFY THIS INSTRUMENT WAS FILLED
 88 JAN 14 PM 12:58
 (Seal) (Seal) (Seal)

Norman Mayor (Seal)
 Norman Mayor
David Mayor (Seal)
 David Mayor (Seal)

STATE OF ~~XXBXX~~ *Pennsylvania* Bucks COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Norman Mayor, a married man and David Mayor, a married man whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of January A.D., 19 88

LUCILLE SHERMAN, NOTARY PUBLIC
LOWER SOUTHAMPTON TWP., BUCKS COUNTY
MY COMMISSION EXPIRES AUG. 26, 1991
My Commission Expires:

Lucille Sherman
Notary Public

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