

A# 018476
Steven Camp

893 FULL RELEASE OF LIEN

RETURN TO:
AMSCOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, City Federal Savings and Loan does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of April 11, 1977, executed by Larry Kirsch and wife Mona L. Kirsch and recorded in Mortgage Book 364, page 131, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the City Federal Savings and Loan has hereunto set its signature by LEE DAVIS, its VICE PRESIDENT who is duly authorized and has caused same to be attested on this 30th day of December, 19 87.

Rec. 288
Ind 188
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED City Federal Savings and Loan

ATTEST:

88 JAN 14 AM 11:52 BY

Lee Davis

Lee Davis
Vice President

TITLE

Barbara Shearer, Asst Secy of PROBATE

BOOK 167 PAGE 485

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Lee Davis, whose name as Vice President of CITY FEDERAL SAVINGS & LOAN ASSC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 30th day of December, 19 87.

This instrument was prepared by

Faye Glover
Faye Glover 11-8-87

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Donna Stanley
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201