

STATE OF Alabama
COUNTY OF Shelby

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

WE NUMBER 64600000605700

505878

892

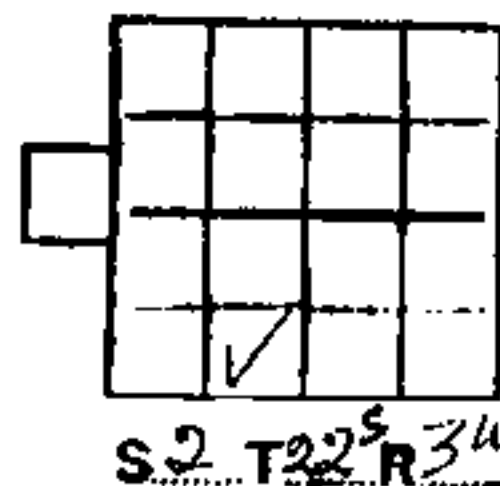
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

James C. Culpepper and wife, Susan E. Culpepper,

in consideration of the sum of One and No/100 Dollars (\$1.00), to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in _____

Shelby County, Alabama:

A parcel of land in the $Se\frac{1}{4}$ of the $Sw\frac{1}{4}$ of Section 2, Township
22 South, Range 3 West more particularly described as follows:
Commence at the N.W. corner of said forty, and run South a
distance of 800 feet along the West line of said forty for a point
of beginning, Thence continue the last described course 299.74
feet, Thence run East a distance of 775 feet, Thence run North
a distance of 125 feet, Thence run East a distance of 226.5 feet
to a point on the West right of way of Alabama State Highway #119,
Thence run North 170 feet, more or less, along the said West right of way,
Thence run West 1007.82 feet to the point of beginning.



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 17th day of October, 1987.

WITNESS:

James C. Culpepper (Seal)
Susan E. Culpepper (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that James C. Culpepper and wife, Susan E. Culpepper, whose name(s) are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17th day of October, 1987.

Larry D. Gravitt
Notary Public State of Large

ALABAMA POWER COMPANY

WE NO. 64600-00-06057DIVISION WESTERN

SKETCH OF PROPOSED WORK

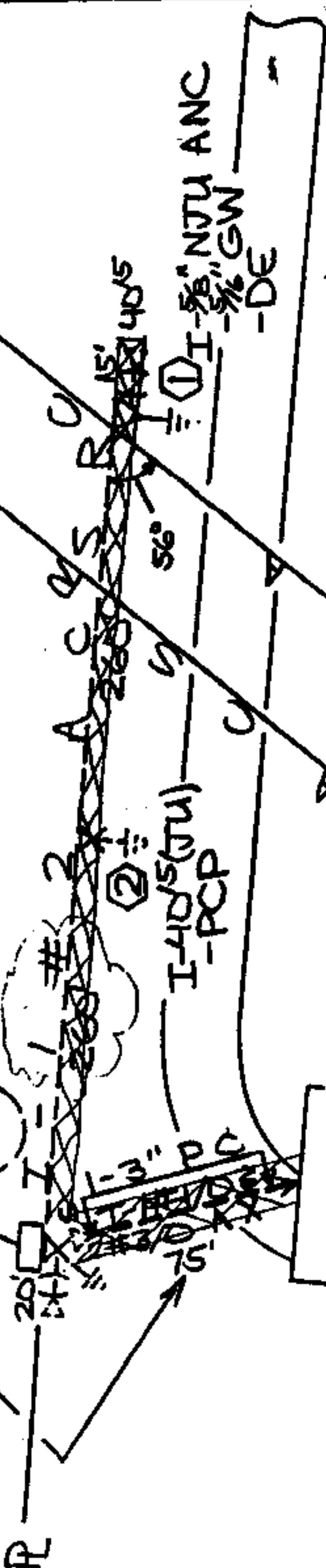
ESTIMATE NO. _____

TOWN MONTEVALLO DISTRICT MONTEVALLODRAWN BY SANFORDDATE 9-23-87SCALE NTS FT. PER INCHSECT. 2 TOWNSHIP 22S RANGE 3WMAP REFERENCE C-60269-4PAGE 256-ABOOK 167SHEET 167

CUSTOMER TO INSTALL BOOK
3" SCHEDULE 80 PVC WITH
(2) 90° BENDS AND PULL
STRING. (APCO TO PROVIDE
BENDS) CONDUIT TO BE MIN.
36" BELOW FINAL GRADE.

③ I-40'S (TU)
-5" NTU ANC
-5/8" GW
-25 KVA CONV
-4" SERVICE RISER
CL=18.5 KW

I-1#2-ACSR-7.2KV
(5123)



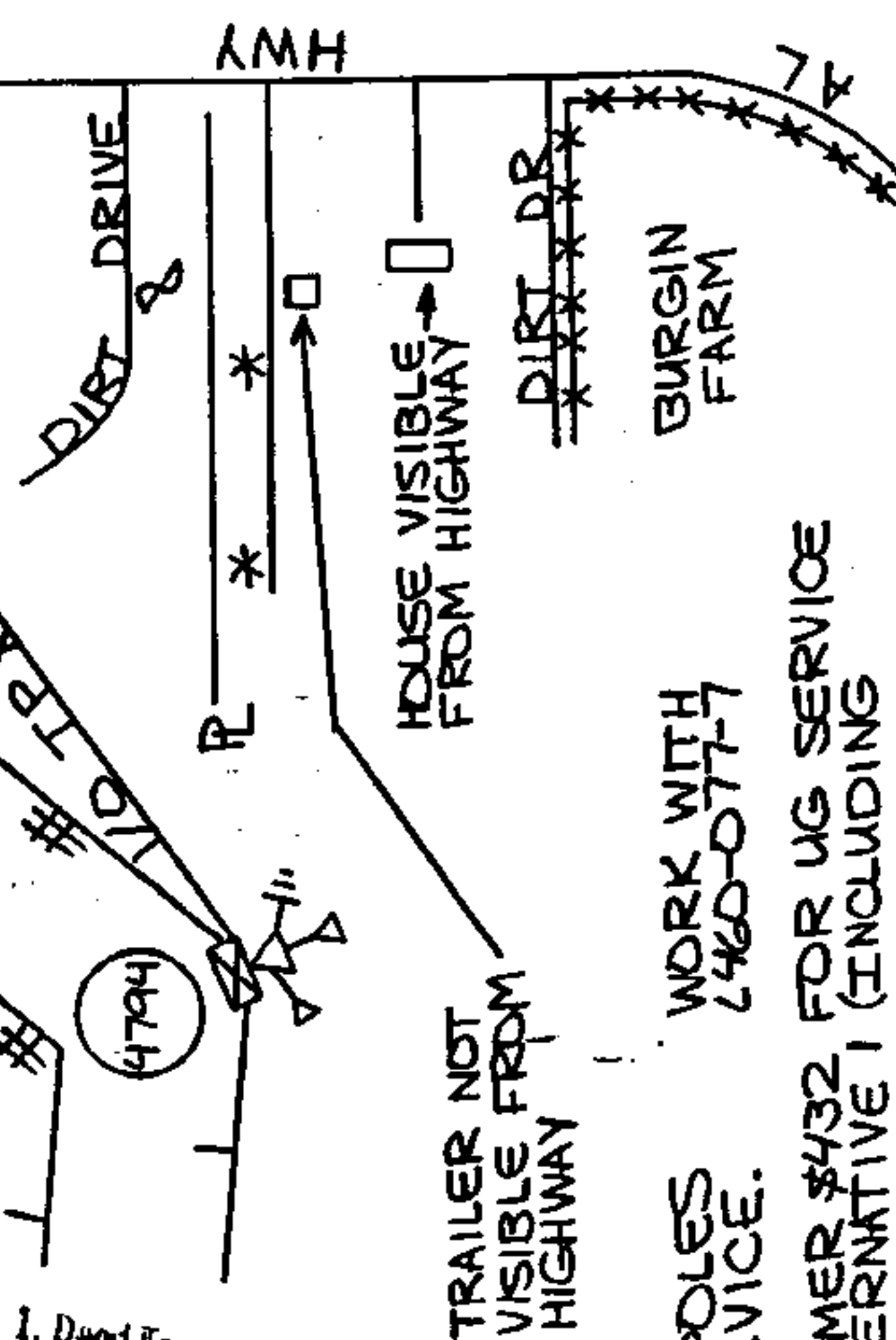
JAMES C. CULPEPPER
LFR(2)WD-3.5T HP
VD=1.3% FL=3.8%

1. Deed Tax	\$ 1.50
2. Mig. Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 14 AM 8:00

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE



35 KV CNLA SPECS

WORK WITH
L460-077-7

APCO TO SET TU POLES
TO EXPEDITE SERVICE.

APCO TO BILL CUSTOMER \$432 FOR UG SERVICE
PER MP 715-110 ALTERNATIVE 1 (INCLUDING
2-90° BENDS)