

STATE OF ALABAMA.

County of SHELBY

(Xc) MIKE BRASHER, A MARRIED MAN & SOLE OWNER

as grantor(s)

for and in consideration of the sum of ONE ₹ NO/100

Dollars (\$ 1.00)

ME

_____ Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: Commence at the NORTHEAST CORNER OF SAID FORTY, THENCE WEST ALONG THE NORTH LINE 548 FEET; THENCE LEFT $44^{\circ}30'$ AND RUN 220 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SAME COURSE 200 FEET; THENCE LEFT $89^{\circ}00'$ AND RUN 385 FEET TO CAMP BRANCH ROAD; THENCE LEFT AND ALONG SAID ROAD 200 FEET; THENCE LEFT AND RUN 385 FEET TO THE POINT OF BEGINNING.

**This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.**

By R. C. Loggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

9-T21^SR2

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the 'right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand _____ and seal _____, this
the 3rd day of December, 1987

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF Alabama
County of SHELBY }

I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that MIKE BRASHER, A MARRIED MAN &
SOLE OWNER
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 3rd day of DECEMBER, 1987
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

Parcel No. _____
Line _____
THE STATE OF ALABAMA
County _____
DISTRIBUTION LINE EASEMENT
FROM _____
TO _____
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County _____
I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County.

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X1085

1. Deed Tax \$ 1.50
2. Mtg Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50 in and

STATE OF _____
County of _____
I, _____, a _____
for said County in said State, hereby certify that _____
JUDGE OF PROBATE

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____