

506335

WE # 61700-00-0173-7-03

STATE OF ALABAMA,

826

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

BRITT BURNS & WIFE, JULIE BURNS

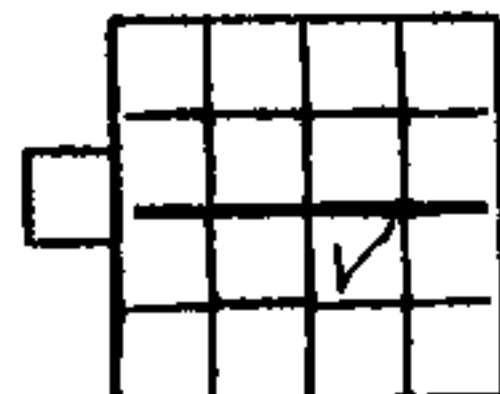
in consideration of the sum of One and No/100 Dollars (\$1.00), to US in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER  
OF SECTION 22, TOWNSHIP 18 SOUTH, RANGE 1 WEST

This Instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Caggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



922 T 18<sup>S</sup> R 1<sup>W</sup>

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23 day of October, 1987.

WITNESS:

Britt Burns (Seal)  
Julie Burns (Seal)

STATE OF Alabama )

COUNTY OF Shelby )

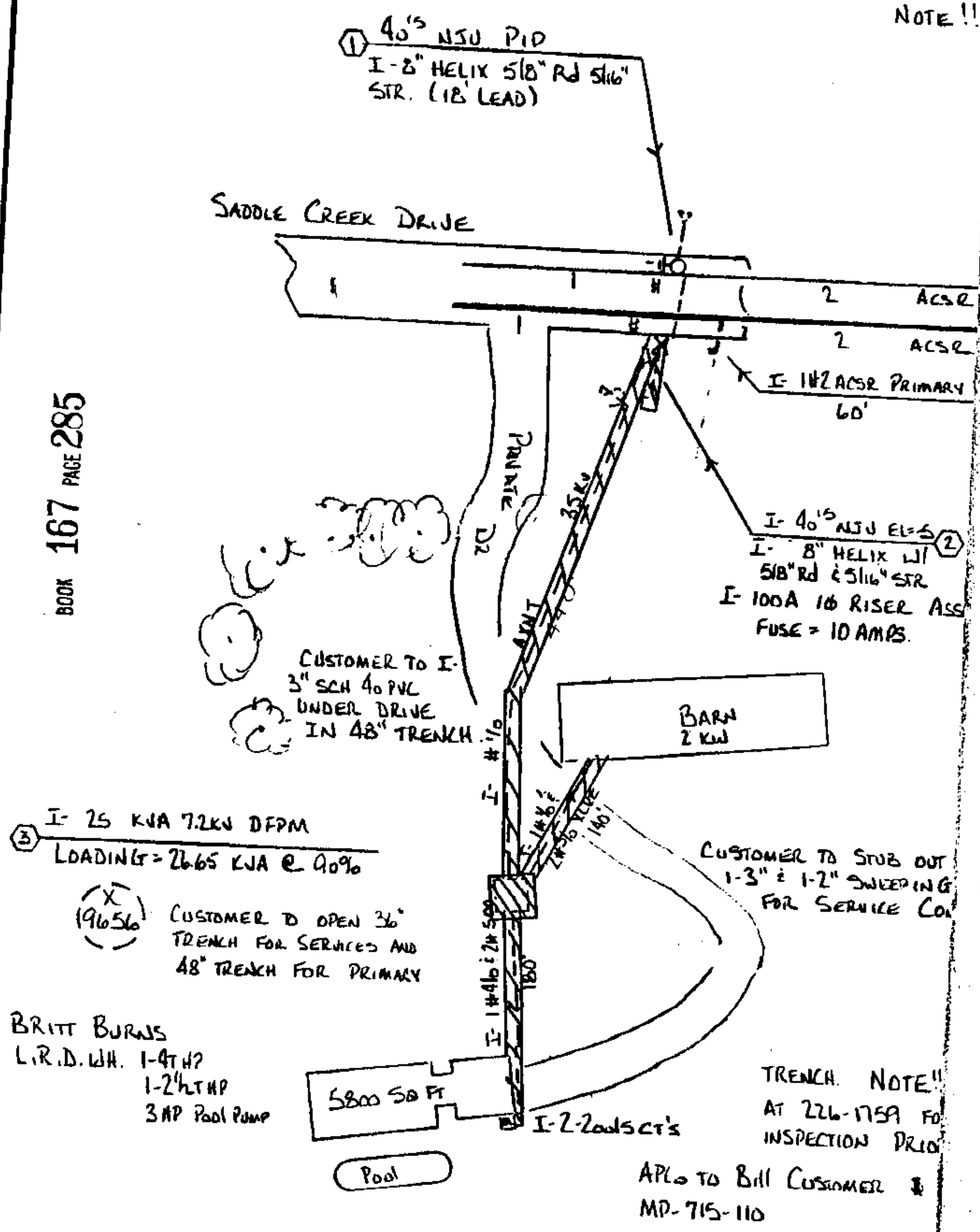
I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Britt Burns & WIFE, Julie Burns whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instruments they execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 23<sup>rd</sup> day of October, 1987.

Don D. Bailey  
Notary Public

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NOTE !!

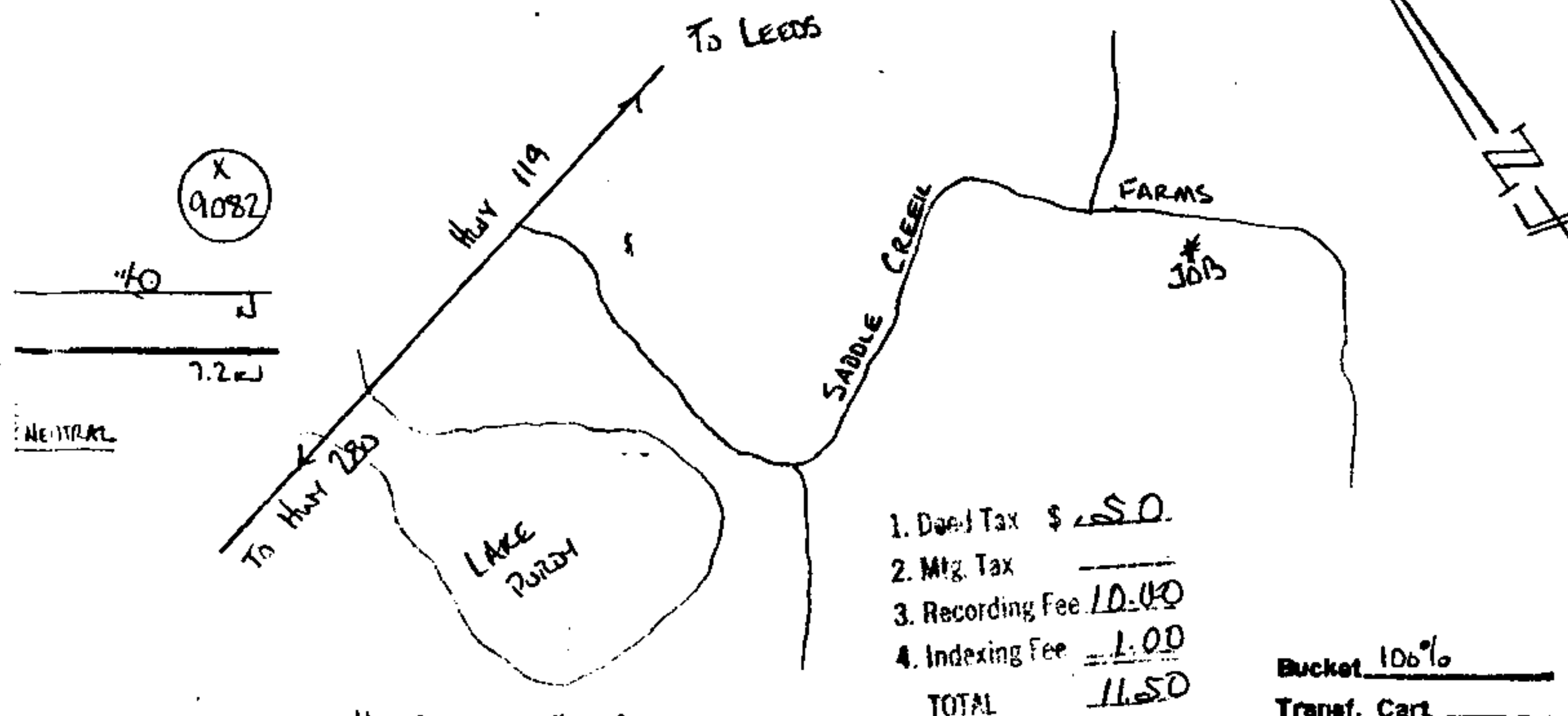


BRITT BURNS  
L.R.D. WH. 1-4TH?  
1-2" LTHP  
3AP Pool Pump

MAP REFERENCE = 10-185-22 SHT 3  
S = 22 T = 185 R = 1W

DRAWN  
CHECKED  
APPROVED

FRAME FOR 35KV

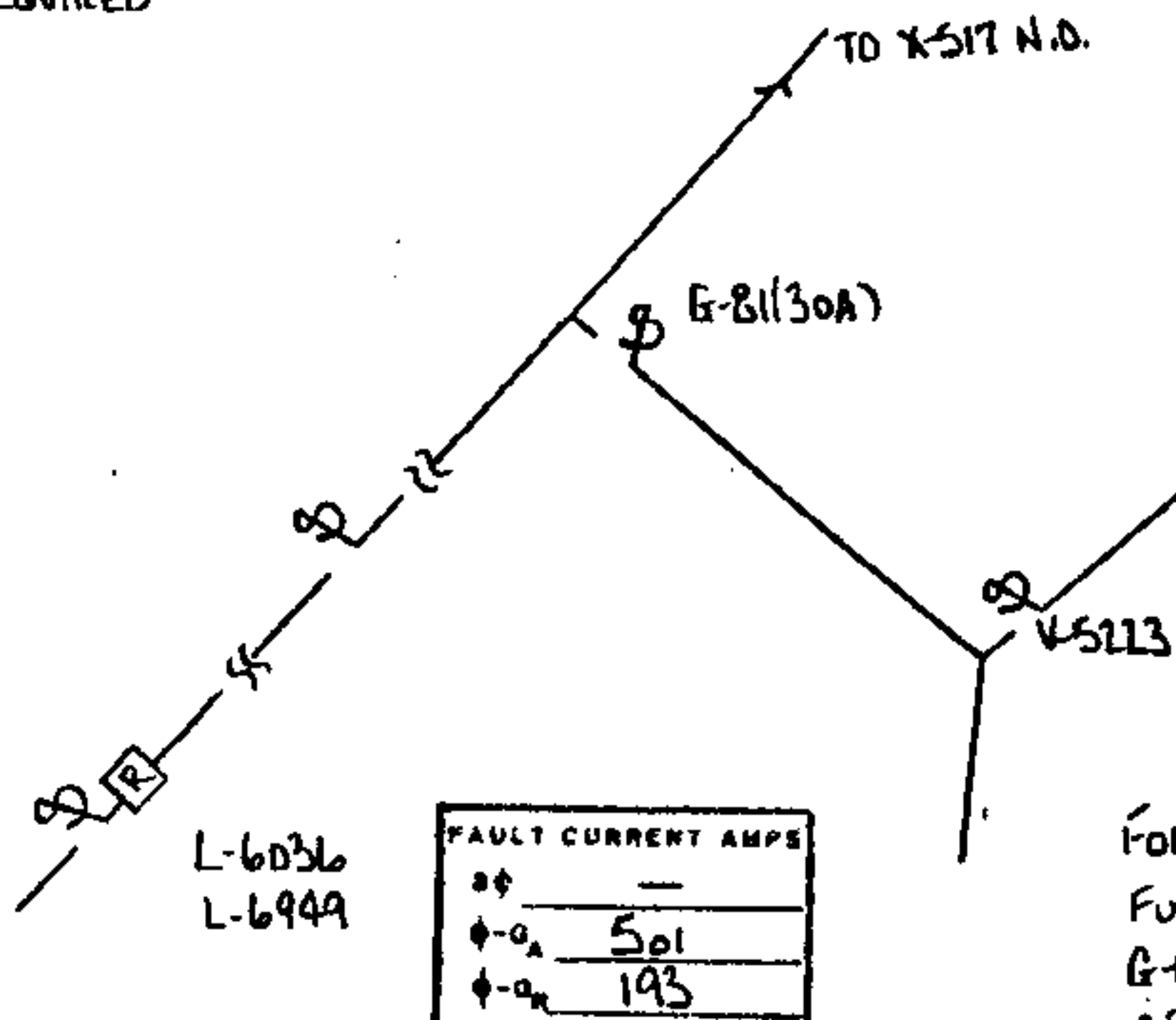


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90° B&B  
DOCTORS

NOTIFY JIM FREIND  
TRENCH & CONDUIT  
TO BACKFILLING.

PER



Bucket 100%  
 Transf. Cart  
 Hand Hole  
 Rock  
 Tree Crew YES  
 Staked YES 5/27/87  
 Permit M. SALL, ROW  
 Work with

STATE OF ALA. SHEET  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 88 JAN 14 AM 8:19  
 JUDGE OF PROBATE

FOREMAN - FOR HLT. VERIFY 30A  
 FUSE IN G-81 THEN PLACE HLT ON  
 G-81. MAKE L-6036 NON-AUTOMATIC  
 & PLACE HLT ON L-6036.

## ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY DISTRICT 12KV DISTRIBUTION  
 DETAIL PROVIDE 120/240V 1PHASE SERVICE TO BRIT  
 BURNS HOUSE SADDLE CREEK FARMS (L.R.D.W.H. 1-4 HP, 1-2 HP)  
 SCALE 1"=100'  
 SHEET 1 OF 1 SHEETS  
 SUPERSEDES None

JIM FREIND TRACED  
 DATE 9/1/87  
 LARRY N. L. CRAW  
 DATE  
 DATE

B- 61700-00-01737-03