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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 64600000684700

STATE OF ALABAMA,

836

County of ShelbyX(We) James K. Rodgers and wife, Jennie Rodgers,

as grantor(s)

for and in consideration of the sum of

One and No/100Dollars (\$ 1.00)to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A parcel of land in the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 1 East more particularly described as follows: Commence at the N.W. corner of said forty and run East a distance of 901.59 feet along the North line of said forty for a point of beginning. Thence continue along the last referred to course 410.8 feet to the N.E. Corner of said forty. Thence run South 545.0 feet along the East line of said forty. Thence run 89° 20' Right a distance of 252.00 feet. Thence run 74° 22' 13" Right a distance of 565.00 feet to the point of beginning.

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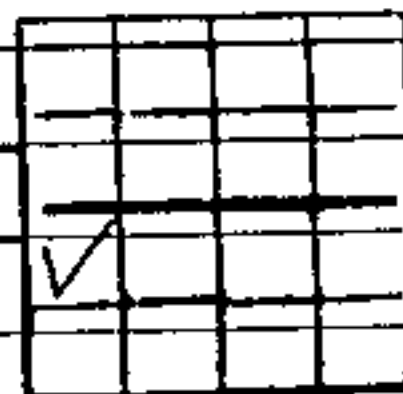
STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JAN 14 AM 8:25

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By J. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE



S. 22 T. 19 S. R. 1 E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this
the 3rd day of November, 19 87

WITNESS:

Howard H. Brown

Deed TAX .50
Rec 2.50
Jud 1.00
4.00

James K. Rodgers (Seal)
Jennie Rodgers (Seal)

(Seal)