

WE # 61700-08-0064-7-00

STATE OF ALABAMA,

505730

County of SHELBY

810

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JAMES BISHOP, A MARRIED MAN & SOLE OWNER

in consideration of the sum of One and No/100 Dollars (\$1.00), to ME
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in SHELBY County, Alabama.

VALLEYBROOK - 2ND Addition AS RECORDED IN MAP BOOK
10, PAGE 83 IN THE OFFICE OF THE JUDGE OF PROBATE.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

BOOK 167 PAGE 248

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 29 day of September, 19 87.

WITNESS:

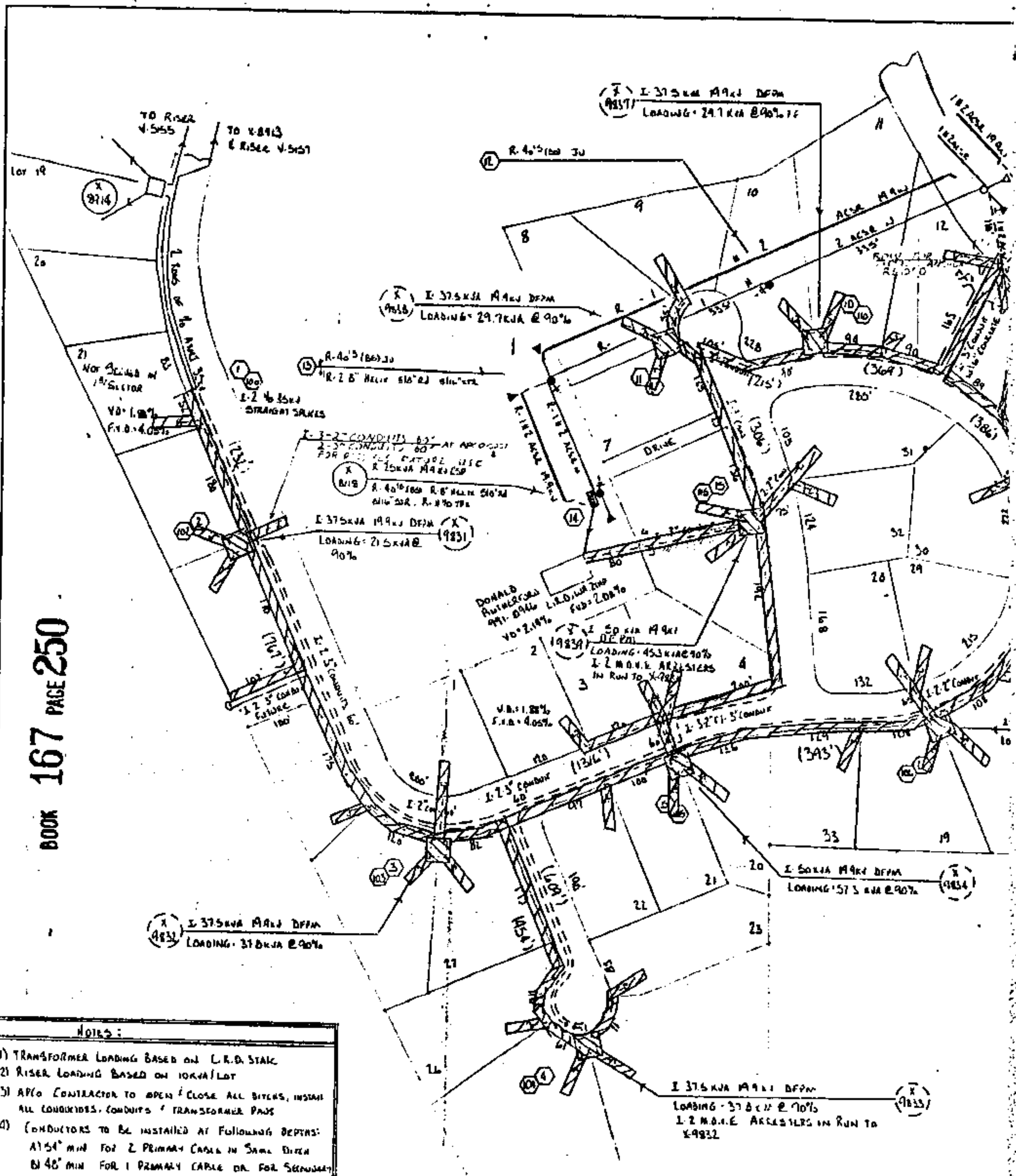
James Bishop (Seal)
_____ (Seal)

STATE OF Alabama)
COUNTY OF SHELBY)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES BISHOP, A MARRIED MAN & SOLE OWNER whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instruments HE execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29th day of SEPTEMBER, 19 87.

Don D. Bailey
Notary Public



- NOTES:
- 1) TRANSFORMER LOADING BASED ON L.R.D. STAKE
 - 2) RISER LOADING BASED ON 10KVA/LOT
 - 3) AP/CO CONTRACTOR TO OPEN & CLOSE ALL BITERS, INSTALL ALL CONDUITS, CONDUITS & TRANSFORMER PADS
 - 4) CONDUITORS TO BE INSTALLED AT FOLLOWING DEPTHS:
A) 54" MIN FOR 2 PRIMARY CABLE IN SAME DITCH
B) 48" MIN FOR 1 PRIMARY CABLE OR FOR SECONDARY
WHEN ON ROAD RIGHT OF WAY
C) 36" MIN FOR SECONDARY SERVICES ON PRIVATE PROPERTY
 - 5) CONDUIT TO BE 3" DB FOR PRIMARY & 2" DB FOR SECONDARY
 - 6) AIR SERVICE = 100'
 - 7) AVG. FRONT LOT FOOTAGE = 132.3'

WAVE CURRENT AERO
 3021
 3003
 302

L-1047

G-6745

R 8' HLLN SUR RD 541' 542'
SPRNG PRIMARY
1 1/2 EXPANSION

8) E 9' 2" (Pit is 21' 6" in back S' of R.G.W.)
9) E 8' 11" (Pit is 21' 6" in back S' of R.G.W.)
with 100' of R.G.W.
Tree from Road

MC GARRIE LAKE ROAD

I. 50kVA 199kV DFPM
LOADING: 45.5 kVA @ 90%

5000A 109W 277M
5000A 51.33W 290°

BOOK 167 PAGE 251

1. Deed Tax \$ 50
2. Mtg. Tax _____
3. Recording Fee 10.00
4. Indexing Fee 1.00
TOTAL 11.50

88 JAN 14 AM 7:58

STATE OF ALA. SHERIFF'S
I CERTIFY THIS
INSTRUMENT WAS FILED

C. Johnston, Jr.
JUDGE OF PROBATE

Yes

No

Yes

Yes

Mrs. M. J. [unclear]

[unclear] [unclear]

S-16521 T-145 R-21		ALABAMA POWER COMPANY	
MAP REFERENCE 21-M5-16 SHEET 314		JOB NORTH SHELBY DISTRICT 345th DISTRIBUTION	
21-M5-21 SHEET 142		INSTALL PAVEMENT 120'x140'x10' NEW SEWER TO	
		28 LOTS IN VANCEY BLOCK 2ND SECOND	
DRAWN <u>J. FREUND</u> CHECKED _____		SCALE 1"=100' B/M _____	
TRACED _____		SHEET 1 OF 1 SHEETS	
APPROVED <u>Larry J. A. Ray</u>	DATE <u>9/23/87</u>	 C 61700 08 00647-00	
APPROVED <u>B.M. Watson</u>	DATE <u>8/24/87</u>		