ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

property conveyed by said mortgage.

MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL. CONVEY, ASSIGN AND DELIVER unto First Alabama Bank

a corporation, all its rights, title and interest in and to that certain to said mortgage executed by David R. Emory and Rozanne S. Emory
Real Estate Financing, Inc., in the principal sum of \$62,600.00 , dated the 24th day , 1987, and filed for record on the 27th day of August of County, Alabama, in Liber the Office of the Judge of Probate in Shelby Book No. 147, at Page No. 964, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said First Alabama Bank , its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument ., its Senior Vice President, and its to be executed in its name by Jane Ott corporate seal to hereto affixed and attested by Lila Childree, its Closing Supervisor, both 17th day of November , 1987. of whom are thereunto duly authorized, this the

REAL ESTATE FINANCING, INC.

BY:

Senior Vice President

166 PAGE 762 ATTEST:

Closing Supervisor

(CORPORATE SEAL)

RECORDING FEES

<u>8 250</u> Recording Fee

Index Fee <u> 1-00</u>

TOTAL

STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that and Lila Childree, whose names as Senior Vice President and Closing Supervisor, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

November Given under my hand and official seal, this the 17th day of

Notary Public, Alabama, State at Large

My Commission expires: July 17, 1990

This instrument was prepared by

MEAL ESTATE FINANCING, INC. P. O. Box 669 Montgomery, AL 36195