166 PAGE 14

THIS INSTRUMENT WAS PREPARED BY:

J. C. Whitenight
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A

Birmingham, AL 35235

147

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )		
JEFFERSON COUNTY )		
KNOW ALL MEN BY THESE PRESENTS, Th	hat South States Mortgage	Corporation,
a corporation, for value received to it	t in hand paid by <u>SOUTHT</u>	RUST MORTGAGE CORPORATION
does	hereby grant, bargain, s	ell and convey and
assign unto <u>SOUTHTRUST MORTGAGE CORPOR</u>	ATION, 8	11 its right, title
and interest in and to a certain mortg	age executed to it by Mi	chael J. Payne, an
unmarried man, on the30t	h day of December	, 19 <mark>87</mark> , and
recorded in Real Volume 166, P	age <u>Oq</u> , of the reco	ords of the
Probate Office of SHelby Count	y, Alabama; and, together	with the debt
secured thereby and all right, title a	nd interest in and to the	e property
therein described.		
IN WITNESS WHEREOF, South States	Mortgage Corporation, an	Alabama Corporation,
has caused this conveyance to be signe	ed by Larry R. Hillard, i	ts Senior Vice
President, and attested by James R. Ta	errant, III, its Secretar	y, (and its
corporate seal to be hereto affixed),	this the 30th day of	December , 19 87
1		
1	SOUTH STATES MORTGAGE COL	RPORATION
· ·		
	LARRY R. BILLARD	nic tipe
<b>-</b>	ITS: SENIOR VICE PRESI	DISK I
ATTEST:		
RV. Land James # 18		RECORDING FEES
JAMES R. TARRANT, III	STATE OF ALA. SHELBY Co.	Recording Fee \$ 2.50
ITS: SECRETARY	INSTRUMENT WAS FILED	Index Fee
STATE OF ALABAMA )	88 JAN -5 AH 10: 24	TOTAL \$ 350
JEFFERSON COUNTY )	Flower Q Showley &	
I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Conveyance, and who is known day, that, being informed of the contant with full authority, executed the said corporation.	Notary Fill Mosartand for R. Hillard, whose name or poration, a corporation on to me, acknowledged betents of this conveyance, same voluntarily for an	, is signed to the fore me on this he, as such officer d as the act of
Given under my hand and official	l seal, this the 30th	day of <u>December</u> , 19_8
Courtney Mason	5/ 19	1/.:·
11	NOTARY PUB	LIC
$\begin{pmatrix} 0 \\ 1 \end{pmatrix} \begin{pmatrix} 1 $		
COUNTALL MICHARIA	My Commission Expires:_	12-5-89