

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Eight Thousand Four Hundred Sixty-two and 4/100 Dollars (\$ 8,462.46) the undersigned AmSouth Bank N.A., as assignee of Metro Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of Metro Bank by Albert F. Thomasson, individually, and d/b/a AFTCO Properties, recorded February 29, 1984, in the Probate Office of Shelby County, Alabama, in Real Volume 444, page 99, the following described parcel of land to wit:

Part of the NW 1/4 of Section 16,
Township 19 South, Range 2 West Shelby
County, Alabama, being more
particularly described as follows:

Beginning at the most Southerly corner of Lot 36, Oak Glen Second Sector, as recorded in the Office of the Judge of Probate Shelby County, Alabama, in Map Book 9, page 154, run in a Northeasterly direction along the southeast line of said lot 36 for a distance of 197.01 feet to an existing iron pin; thence turn an angle to the left of 46 degrees 53' and run in Northerly direction for a distance of 30.00 feet to an existing iron pin being on the southeast right of way line of Oak Glen Trace; thence turn an angle to the right (90 degrees to tangent) and run in a Northeasterly and Northerly direction along the arc of a curve (said curve being concave in a Northwesterly direction and having a radius of 66.00 feet and a central angle of 61 degrees 11' 38") for a distance of 70.49 feet to a point of reverse curve; said second curve having a central angle of 52 degrees 49' and a radius of 25.00 feet, thence run in a northerly and northeasterly direction for a distance of 23.05 feet to the end of said curve; thence run in a northeasterly direction along said Southeast right of way line for a distance of 10.00 feet to a point of curve; said curve being concave in a northwesterly direction and having a central angle of 27 degrees 42' and a radius of 205.00 feet, thence run in a

BOOK 165 PAGE 564

Land Title

BOOK 165 PAGE 565

northeasterly direction for a distance of 99.10 feet to an existing iron pin being the most Westerly corner of Lot 18, Oak Glen Second Sector; thence turn an angle to the right (90 degrees to tangent) and run in a Southeasterly direction along the southwest line of said lot 18 for a distance of 200.00 feet to an existing iron pin; thence turn an angle to the left of 81 degrees 19' and run in a northeasterly direction for a distance of 236.72 feet; thence turn an angle to the right of 24 degrees 41' and run in a Northeasterly direction for a distance of 98.35 feet more or less to the center of Acton Creek; thence turn an angle to the right and run along the meandering center line of Acton Creek for a distance of 1,660 feet more or less to a point of intersection with the east line of Indian Valley Road; thence turn an angle to the right and run in a northerly direction along said East right of way line in a northeasterly direction along the southeast right of way line of Winnebago Drive for a total distance of 3469.20 feet more or less to an existing iron pin being at the end of the dedicated right of way of said Winnebago Drive as shown on the record plat of said Indian Valley Sixth Sector and also being 60.00 feet southeast of the point of beginning; thence turn an angle to the left of 90 degrees and run in a northwesterly direction for a distance of 60.00 feet to the point of beginning.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank N.A., the undersigned, as assignee of Metro Bank, has caused these presents to be executed this 22nd day of December, 1987, by its duly authorized officer.

AMSOUTH BANK N.A., as
Assignee of Metro Bank

By: Will. D. [Signature]
Its Sa. Vice Pres.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that William D. Graham whose name as SY. VICE PRESIDENT of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said association.

Given under my hand and official seal this 22nd day of December, 1987.


Notary Public

My Commission expires: 10/3/90

This instrument prepared by:

Kay K. Bains
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Building
Birmingham, Alabama 35203
(205) 252-8800

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

87 DEC 31 AM 9:52


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50

BOOK 165 PAGE 566