

1964

STATE OF ALABAMA )

JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Graham N. Webster and wife, Ruby T. Webster To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 8-28-87 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 149, Page 343, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

See Exhibit "A"

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23rd day of December, 19 87.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: Kenneth E. Little, Jr.  
Its: Assistant Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kenneth E. Little, Jr. whose name as Assistant Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23rd day of December, 19 87.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35203

L. H. Mott  
NOTARY PUBLIC

My Commission Expires November 6, 1988

Exhibit "A"

A part of Lot 2, according to decree and map in Case No. 2994 in Circuit Court of Shelby County, Alabama, in Equity, Style of case being Howard et al vs. Harrison et al, which said decree and map is recorded in the office of the Judge of Probate of Shelby County, Alabama, in Deed Book 138, Pages 555-556; which part of said Lot 2 being further described as follows: Begin at the NE corner of Section 1, Township 21 South, Range 5 West, and run thence West along the North boundary of said Section 550 yards; thence South 636.78 feet, more or less, to a point on the South right-of-way line of South Shades Crest Road, and point of beginning of tract of land herein described; thence continue last described course in a Southerly direction of 693.7 feet to the SW corner of said Lot 2; thence East along the South line of said Lot 2 a distance of 412.5 feet; thence North and parallel to the West line of said lot 2 a distance of 743.50 feet, more or less, to a point on the South right-of-way line of South Shades Crest Road; thence run in a Southwesterly direction along the South right-of-way line of said road a distance of 415.0 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama. According to the survey James W. Elliott Register No. 3009, dated November 13, 1987.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

87 DEC 31 AM 8:52

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00