STATE OF ALABAMA

described.

LOAN NUMBER: 1207

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY)
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
North American Mortgage Company d/b/a NA Mortgage Co., Inc.
that certain mortgage executed by Kenneth O. Farris and wife,
Claudia S. Farris bearing date of the 23rd day of December
1987, and recorded in 165 Page 55, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of December , 1987.

STATE OF ALA. SHELBY CU.

STATE OF ALA. SHELBY CU.

NSTRUMENT WAS FILED

NSTRUMENT WAS FILED

Juanita Mitchell, Corporate Secretary

STATE OF ALABAMA PROBATE
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of December , 19 87.

My commission Expires: 6/24/88 | Mancal December | 19 87.

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

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