

STATE OF ALABAMA  
JEFFERSON COUNTY

This Instrument was prepared by  
SUSAN BLEVINS  
511 S. 20TH STREET  
BIRMINGHAM, AL 35207

1571  
KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Shewmake Development Company, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 131, Page 568, Probate office of ~~Jefferson~~ <sup>Shelby</sup> County, ~~Columbiana~~ <sup>Birmingham</sup>, ~~Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 21 day of December, 1987.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)

ATTEST:

Mildred M. Son  
Executive Vice President and Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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[Signature]  
NOTARY PUBLIC

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 21 day of December, 1987.

Susan W. Blevins  
Notary Public

My Commission Expires 7-14-90

Bham Fed.  
511 So. 20th St.