

WHEN RECORDED MAIL TO:  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDER'S STAMP:

PURCH #: P4034 FS TERM#: 503155 FNMA CONVERS #: 1651083935  
P LOAN#: 20927 SERV #: 190010 FNMA COMMIT #: 944160  
F LOAN#: 0000031555 DOC #: 16318 INVEST #: 110000 SALE #: FM944160

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
LOMAS & NETTLETON COMPANY,  
HAVING ITS PRINCIPAL OFFICE AT  
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
AUGUST SEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-SIX, EXECUTED BY: JAMES T. SPRADLEY, JR., AND WIFE,  
BARBARA SUE SPRADLEY,

MORTGAGOR/TRUSTOR(S),

TO ST. CLAIR FEDERAL SAVINGS & LOAN ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF FOURTEEN THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$\*\*\*\*\*14,500.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF TEN THOUSAND SEVENTEEN

AND NO/100 DOLLARS (\$\*\*\*\*\*10,017.00)  
AND RECORDED AS INSTRUMENT NO. *N/A*  
ON 08/09/76 IN BOOK 356, PAGE 855

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
SHELBY COUNTY, STATE OF ALABAMA

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9.50  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.  
DATED: OCTOBER 13, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

*Sophia Mason*  
SOPHIA MASON  
ASSISTANT SECRETARY

BY: *Gina M. Iovino*  
GINA M. IOVINO  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )

COUNTY OF YOLO )

OCT 30 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

*Patrick Murphy*  
PATRICK MURPHY, NOTARY PUBLIC

13449

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

87 DEC 23 PM 2:22

