

This instrument was prepared by
P. O. Box 10726, Birmingham, AL 35202

MCS# 850500

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
K & S Buildings, a general partnership

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Real Book No. 012, Page No. 763, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 17th day of December, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

TEST:

Shirley Higginbotham
Shirley Higginbotham

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 22 PM 12:05

Rec. 250
Ind 100
350

STATE OF ALABAMA

JEFFERSON COUNTY

Thomas A. Swarden, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 17th day of December, 1987.

Linda Joy Cabler
NOTARY PUBLIC Linda Joy Cabler

Commission Expires: January 3, 1990

Mtg. Corp.
of Dhe
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