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This instrument was prepared by:
(Name) Courtney H. Mason, Jr.
(Address) PO Box 360187
Birmingham, AL 35236-0187

Send Tax Notice to:
(Name) Reuben F. Burch, IV
(Address)

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen thousand six hundred-fifty & no/100th (\$16,650.00)

to the undersigned grantor, Baker Properties, Ltd., an Alabama Limited Partnership ~~XXXXXXXXXX~~
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Reuben F. Burch, IV and wife, Regina Gray Burch

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Land Parcel #1, of Baker Properties, Ltd. Survey, as recorded in Map Book 11 page 97 in the Probate Office of Shelby County, Alabama, the same being situated in the SE 1/4 of the NE 1/4 of Section 36, Township 21 South, Range 3 West, Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

BOOK 164 PAGE 575

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 22 PM 1:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1700
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 2050

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

General Partners,

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Richard M. Baker & Ned M. Baker
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of December 19 87

ATTEST:

Baker Properties, Ltd., an Alabama Limited Partnership

By *Richard M. Baker* *Ned M. Baker*
Richard M. Baker Ned M. Baker
General Partner General Partner

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY }

I, the undersigned
State, hereby certify that Richard M. Baker and Ned M. Baker
whose name as Partners ~~President~~ of Baker Properties, Ltd., an Alabama Limited Partnership
& corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, they as such partners and with full authority, executed the same voluntarily for and
as the act of said corporation, partnership.

a Notary Public is and for said County in said

Given under my hand and official seal, this is 12/23 day of

December

1987

12-13-91

Commission Expires

Betty M. Glidewell
Notary Public