| A# 224727 | | | ı, d | |
|--------------------------------|----------------------------|------------------------------|-----------------------------|----------------------------------|
| NAME Carol M. Glaze | - FULL RELI | EASE OF LIEN | 1404 | |
| STATE OF ALABAMA | | • | | RN TO TGAGE CO., INC. |
| • • | MONTGOMERY | | P. O. E | 3ox 847 |
| - | • | UNION BANK & | • | ALABAMA 35201 AS TRUSTEE FOR THE |
| FOR VALUE RECEIVED, | the undersigned, | ALABAMA HOUS | NG FINANCE AU | THORITY does |
| hereby acknowledge receip | t of payment in fo | ull of that o | ertain Mortga | ge and the indebtness |
| secured thereby, bearing | | | | _ |
| | and recorded | in Mortgage | Book 30 , pa | ages $149/154$ in the |
| Office of the Judge of Pr | obate, County of | She1by . | | State of |
| ALABAMA | , and subsequently | y assigned to | the undersign | ned. |
| The said mortgage an | d indebtednes s the | ereby secured | are hereby ca | uncelled, released |
| and discharged. | INITON BANK A | | | |
| IN WITNESS WHEREOF, t | | | | reunto set its signa- |
| ture by Sarah J. Lee | AUTHORITY, its / its | dent — Corporate | Trusts who is | duly authorized and |
| has caused same to be att | ested on this | 2nd | day of | December. |
| 1987. | | | | _ |
| | STATE OF ALA. SHELB | Y CO. | | NY AS TRUSTEE FOR THE |
| | INSTRUMENT WAS FILL | TUNION BANK TAICABAMA HOU | & TRUST COMPANISING FINANCE | NY AS TRUSTEE FOR THE |
| ATTEST: | 1001 000 | | / 1 | 7 |
| 77) M A | SUDGE OF PROBAT | lang J. | pe President — Com | orate Trusts |
| Assistant Corporate Trust Offi | COT PROBAT | 250/ | Se transfer | |
| | 1000 | 350 | | |
| CONTROL OR | | - Se- | | |
| STATE OF ALABAMA | | | | |
| COUNTY OF Montgomens | | | | |
| <u> </u> | | ary Public in | • - | County and State, |
| hereby certify that Sara | _ | whose name a | S TICE PRESIDE | ent Corporate Trusts |
| of Union Bank & Trust | | a Corporatio | n, is signed t | to the foregoing in- |
| Strument, and who is know | n to me, acknowled | dged before m | e this day, th | nat, being informed |
| of the contents of the in | strument, he, as a | such officer | and with full | authority, executed |
| the same voluntarily for | | _ | | . ^ |
| Given under my hand | and official seal, | , this Amo | day of K | Cecemba, 19 87 |
| | | 4 | A | |
| | | Garha | Duy | |
| This instrument was prepa | red by | My Commi | ssion expires: 4/17/ | '9T' |
| AMSOUTH MORTGAGE COMPANY, | With INC | (FORMERLY E | NGEL MORTGAGE | COMPANY, INC.) |
| POST OFFICE BOX 847 | | | | |

BIRMINGHAM, AL 35201