

THIS INSTRUMENT PREPARED BY: (NAME)

Brenda Broome, Alabama Real Estate

Central Bank of the South

(ADDRESS) P. O. Box 10566

Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____
_____ Alan C. Davis and wife, Barbara C. Davis _____ on _____ July 2, 1987 _____,
which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,
Alabama, in _____ Book No. _____ 139 _____, Page No. _____ 492 _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BOOK 164 PAGE 268

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 16th day of December, 1987.

Central Bank of _____ the South

By

Real Estate Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Charles E. Snipes, III _____ whose name as _____ Real Estate Officer _____ of
Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December, 1987

Notary Public

Exhibit "A"

The Southwest 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, (a 2" capped pipe) and run in a Westerly direction along the South line of said 1/4-1/4 section a distance of 1293.50 feet to a point (a 2" capped pipe at the Southwest corner of said 1/4-1/4 section); thence turn an interior angle of 90 degrees 40 minutes 25 seconds and run to the right in a Northerly direction along the West line of said 1/4-1/4 section a distance of 1319.13 feet to a point (a 2" capped pipe at the Northwest corner of said 1/4-1/4 section); thence turn an interior angle of 44 degrees 06 minutes 27 seconds and run to the right in a Southeasterly direction along the diagonal of said 1/4-1/4 section a distance of 1858.33 feet, more or less, to the point of beginning of the herein described parcel; containing 19.58 acres, more or less.

BOOK 164 PAGE 269

BOOK 139 PAGE 498

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -7 PM 3:58

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax \$
2. Mtg. Tax 240.00
3. Recording Fee 17.50
4. Indexing Fee 1.00
TOTAL 258.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 21 AM 10:48

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 50.00
4. Indexing Fee 1.00
TOTAL 60.00