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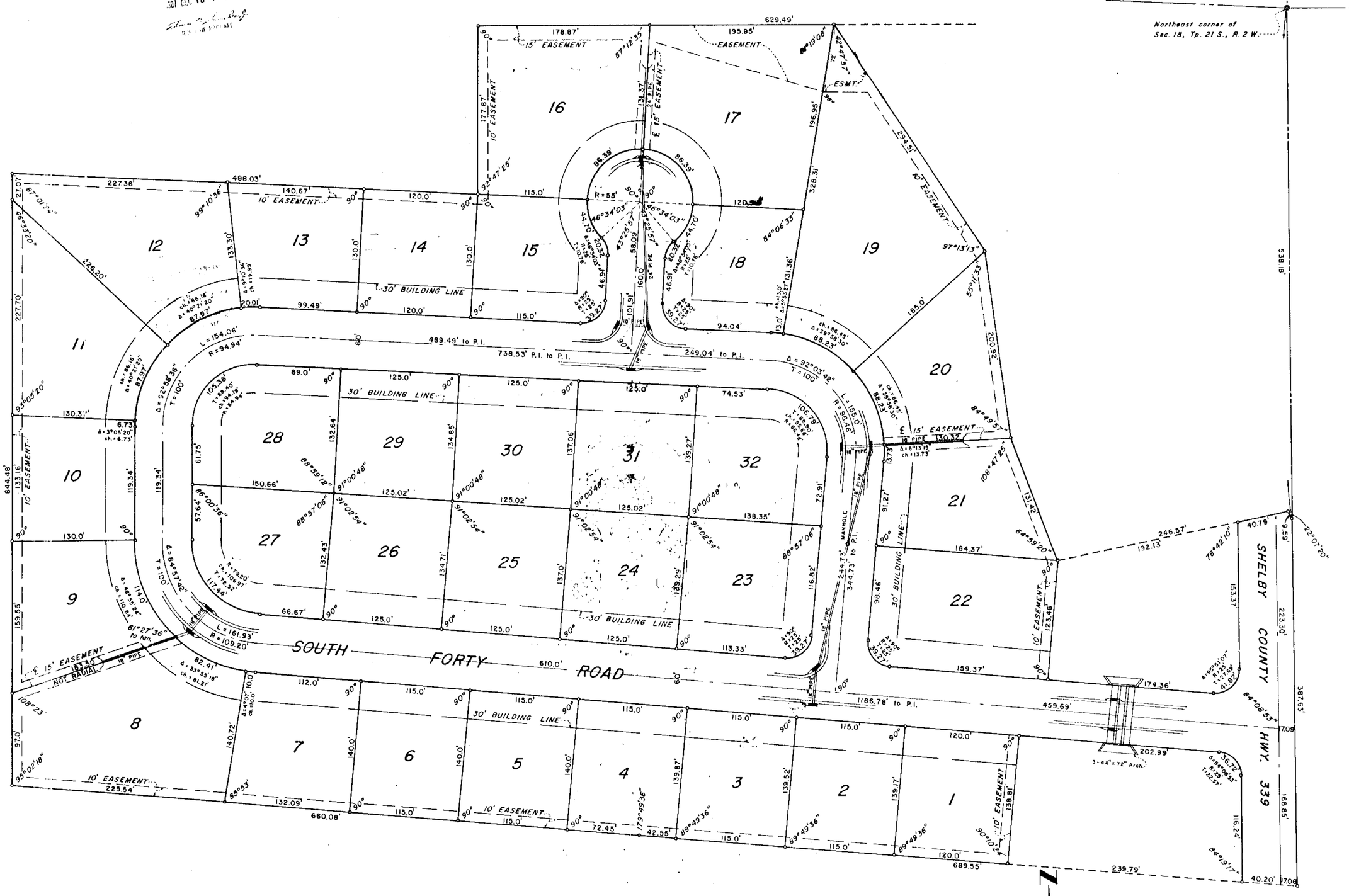
Shelby Cnty Judge of Probate, AL
12/18/1987 02:22:00 PM FILED/CERT

STATE SEAL & TITLE CO.
1987 DEC 18 PM 2:22



NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

NOTE: This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

NOTE: This subdivision is to provide for the construction of single family detached residences.

SOUTH FORTY
A RESIDENTIAL SUBDIVISION

LOCATED IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

SCALE 1" = 50' DECEMBER, 1987

GRAPHIC SCALE 0 25' 50' 100' 200' 300'

DR. L.L. CAMPBELL OWNER

REYNOLDS & VARNER, INC. SURVEYORS & ENGINEERS

NOTE Sink Hole Prone Areas - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. This notation placed on this map per instructions of the Shelby County Planning Commission. There is no visible evidence of sink holes on this property.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, MELVIN R. REYNOLDS, A REGISTERED LAND SURVEYOR, IN THE STATE OF ALABAMA, AND DR. L.L. CAMPBELL, AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREIN AND KNOWN AS SOUTH FORTY; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LAND TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS THE 18TH DAY OF DECEMBER, 1987.

BY: L.L. Campbell
DR. L.L. CAMPBELL
OWNER
2805 Montgomery Hwy
Vestavia, Al. 35124

BY: Melvin R. Reynolds
MELVIN R. REYNOLDS
LAND SURVEYOR
ALABAMA REGISTRATION NO. 2087

STATE OF ALABAMA
SHELBY COUNTY

I, PENNY HOPSON, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT MELVIN R. REYNOLDS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND DR. L.L. CAMPBELL, WHOSE NAME IS SIGNED TO THE SAME AS OWNER, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS AND/OR OFFICERS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 18TH DAY OF DECEMBER, 1987.

BY: Penny D. Hopson
PENNY HOPSON
NOTARY PUBLIC

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF SOUTH FORTY WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY MELVIN R. REYNOLDS, AS SURVEYOR, AT THE INSTANCE OF DR. L.L. CAMPBELL, AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY MYRA DAVIS, COUNTY CLERK OF EVEN DATE HEREWITH.

BY: Myra Davis DATE: 12-18-87
MYRA DAVIS
COUNTY CLERK

APPROVED: Jim Hollins, Jr. DATE: 12-4-87
JIM HOLLINS, JR.
ENVIRONMENTAL SUPERVISOR
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED: John Gary Ray DATE: 12-[illegible]
JOHN GARY RAY
COUNTY ENGINEER

APPROVED: Connie B. Cooper DATE: [illegible]
CONNIE B. COOPER
SHELBY COUNTY PLANNING DIRECTOR