

FRANK K. BYNUM 2100-16th AVENUE, SOUTH BIRMINGHAM, ALABAMA 35205

42-3075-0A (NEW 10-85)

ASSIGNMENT

| F | OR VALUE RECEIV | VED, the undersi | gned hereby | transfers, | assigns, sells, co | nveys and de | livers to SEC | URITY PAC | IFIC |
|-------------|--|---|----------------|-------------|--------------------|--|-------------------------------------|---|---------------|
| ATIONA - | E. HARTLEY & L | Y (NEW YORK) | AS TRUSTE | , herei | nafter referred to | as Transfere | e, a certain M | iortgage wh | erein |
| JACK_ | E. HARTLEY & L | INUA W. HAKII | <u>. E. 1</u> | , 15 | 3100 RRADFOR | D PLACE. B | IRMINGHAM, | ALABAMA | 35243 |
| | is the G | rantee, conveying | g property lo | cated at _ | 3199 BRADFOR | <i>-</i> 1 | 10+h | | ! |
| i | IN_SHELBY | C | ounty, ALA. | having | been filed for rec | ord on the _ | 1011 | d | ay of |
| | APRIL | , 19 <u>87</u> , an | d recorded in | n Record E | 300k <u>124</u> | Page430 | | SHELDT | |
| | County ALA rec | ords, and assign | ed to CITIZE | NS AND | SOUTHERN COM | AMERCIAL C | ORPORATIO | N by assign | ment |
| · | filed for tecord on t | ha 10th | day of | APRIL_ | 19_87 | _, and record | ed in Record | Book | · |
| • | Page435 | CHELBA | | UA | ande as security | ior a Mortago | a Note evider | ncina a debt | in the |
| | * | | | | | | | | |
| | original principal a | mount of \$10 | 3,800.00 | , and be | ing due and pays | adie as snow | d therein, wi | ur a matorit | y date |
| | of APRIL 1 | , <u>201</u> | 17 | | | | | | |
| | The undersigned havith all the rights, percise all the porauthorized to exercise to exercise to exercise the porauthorized to exercise the percise to exercise the percise that the percise the percise that the p | powers and privileg wers and privileg cise the same. | es therein co | ntained in | as full, ample ar | nd complete a | manner as t | he undersig | |
| | of MAY | ., 87 | | | | | | | |
| 64 PAGE 165 | Signed, sealed and | d delivered in the | _ | í | SITIZENS AND S | OUTHERN C | _ | BECKY L. DI M ORTGAGE Marv | UNN |
| B00K 16 | | hel The | DELTONE | | INSTRUMENT Y | PH 12: 24 | Recording Index Pee | | 7.50 7.50 |
| • | State of Georgia County of DeKalt | | | | | 1 mling | TOTAL | 3 | |
| | State of Georgia County of DeKalt i hereby certify th | at on this day, be | efore me, a N | otary Publ | lic daly authorize | dinghestate | and county n | amed above | to take |
| | acknowledgemer | 112' baraonent eb | ,poa.00 | | SECKY L. DUNN | | | r y C. Thori gage Offic | |
| | to me known to t | e the persons de | escribed, resp | ectively, a | MORTGAGE UFF | | and | | |
| . | of Citizens and S of and for that co duly authorized t that corporation. | outhern Comme rporation, affixing by that corporation | rcial Corpora | itlon in wh | o executed the fo | oregoing 885) | gage is the ac | ortgage in the rs, those per ct and assign MAN | nment of |
| | Witness my hand | d and official sea | ! in the count | y and stat | e named above ti | nis | day of | | |
| : | 19 | | | | Notary Pub | en D. | mª A | overn | / |
| , | | | | | Notary Pub | Meters Public | , Georgia, State on Expires July | at co. En | |