

STATE OF ALABAMA
JEFFERSON COUNTY

1239
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce
Shelby, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by Wright Homes, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in Book No. 154, Page No. 693, (and assigned to
in Book No. _____; Page _____), and the undersigned does further hereby release
and satisfy said mortgage.

See attached Exhibit A

BOOK 163 PAGE 932

In Witness Whereof, the undersigned, National Bank of Commerce
has caused these presents to be executed this 16th day of December, 1987

NATIONAL BANK OF COMMERCE

BY: David W. Farr
ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16th day of December, 1987
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, ALA. 35202
Larry H. Mott
Notary Public

Commence at the NE corner, of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West; Shelby County, Alabama, thence run Northerly along east line of said $\frac{1}{4}$ for a distance of 29.7'; thence turn an angle to the left of 67°-36' for a distance of 76.5'; thence turn an angle to the left of 9°-54' for a distance of 189.95'; thence turn an angle to the left of 46°-55' for a distance of 1,377.26'; thence turn an angle to the left of 56°-23' for a distance of 88.7'; thence turn an angle to the left of 33°-02' for a distance of 109.0', to the Point of Beginning; thence continue along last described course for a distance of 177.61'; thence turn an angle to the left of 89°-36'-29" for a distance of 175.0'; thence turn an angle to the right of 89°-33'-43" for a distance of 149.48' to the R/W line of Shelby County Hwy. #39; thence turn an angle to the left of 89°-34' and run along said R/W for a distance of 180.0'; thence turn an angle to the left of 86°-24'-53" for a distance of 330.30'; thence turn an angle to the left of 93°-58'-21" for a distance of 378.0' to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 17 AM 9:52

Thomas A. Shoultz
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00