

ASSIGNMENT

1239

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NUMBER 09-54-43696

FOR VAULE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by William E. Williamson and Eileen L. Williamson to Altus Mortgage Corp., in the original principal sum of \$ 80,700.00, dated the 13th day of November, 19 87, recorded in the Office of Judge of Probate in Shelby County, AL in Book 160, on Page 779, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, as its office manager and its corporate seal to be hereto affixed, on the 13th day of November 19 87.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger
Vicki Hassinger
Its: Office Manager

Seal

BOOK 163 PAGE 941

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as office manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 13th day of November 19 87.

Lisa Erwin
NOTARY PUBLIC (Seal)
Lisa Erwin

My Commission Expires:

This instrument was prepared by:
Altus Mortgage Corp.

My Commission Expires January 13, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 17 AM 10:13

Thomas A. Snowling Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Corley