

65-3118

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____

AmSouth Mortgage Company, Inc.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Paul Kenneth Hawkins and wife Debra Ann Hawkins

and recorded in Volume 154, Page 581, of the records of and rerecorded in Book 159, page 805 the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 8 day of October, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC 14 PM 1:08

ATTEST:

Patricia A. [Signature]
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

MORTGAGEAMERICA, INC.

BY: [Signature]

Executive Vice President

This instrument was prepared by

Barbara Denton
MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Rwd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of October, 1987.

Douglas Rogers

Barbara A. Denton
Notary Public

My commission expires:

BOOK 163 PAGE 575