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american title insurance company

This instrument was prepared by 2119 3RD AVENUE NORTH BIRMINGHAM, AL. 35203 (205) 254-8080

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(Address) 2100 SOUTHERIDGE PARKWAY  
BIRMINGHAM, ALABAMA 35209

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$158,500.00) DOLLARS

to the undersigned grantor, The Thomson Organization, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard J. Gualtieri and Lisa W. Gualtieri

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in JEFFERSON / Shelby County, to-wit:

Lot 18, 5th Sector, according to the Survey of Altadena Woods, 2nd and  
5th Sectors, as recorded in Map Book 151, Page 25, in the Probate office  
of Jefferson County, Alabama, and as recorded in Map Book 10, Page 54 A & B,  
in the Probate Office of Shelby County, Alabama.  
Mineral and mining rights excepted.

Subject to easements, reservations and restrictions of record.

\$149,150.00 of the purchase price recited above was paid from the proceeds  
of a mortgage loan closed simultaneously herewith.

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1987 DEC -3 AM 11:30

RECORDED & \$ 9.50 MTG. TAX  
& \$ 3.50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

1. Deed Tax \$ —  
2. Mtg. Tax —  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50

9.50  
3.50  
13.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11 day of November 19 87

ATTEST:

THE THOMSON ORGANIZATION, INC.

By *[Signature]* President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ONSTATE OF ALABAMA 1987 DEC 10 PM 11:50  
COUNTY OF JEFFERSON

I, The Undersigned *[Signature]* a Notary Public in and for said County in said  
State, hereby certify that JUDGE OF PROBATE  
whose name as President of The Thomson Organization, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 11 day of November

19 87

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