

Return for
Real Estate [redacted], Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36198

677
FULL RELEASE OF LIEN

072543-2 '87

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of December 21, 1984, executed by James B. Brooks and Shari M. Brooks and recorded in Mortgage Book 012, page 882* *Re-recorded in Mortgage Book 014, Page 711 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer, on this 12th day of November 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -9 AM 11:12

ATTEST:

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

** Union Bank & Trust Company, Trustee for the
Alabama Housing Finance Authority
BY Sarah J. Lee

TITLE Vice President — Corporate Trusts

Diane M. Carpenter
Assistant Corporate Trust Officer

RECORDING FEES

Recording Fee \$2.50
Index Fee 2.00
TOTAL \$4.50

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 12th day of November, 1987.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by
[Signature]
as an employee of
REAL ESTATE FINANCING, INC
606 S. Perry Street
Montgomery, Alabama 36101

BOOK 163 PAGE 19