## 7/3 ARTICLES OF INCORPORATION OF VULCAN PEST CONTROL, INC.

The undersigned, acting as incorporators of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is VULCAN PEST CONTROL, INC.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are: to issue pest control contracts in Alabama and to do all inspections, purchase chemicals, employ personnel, rent space and to do each and every other activity necessary or desirious to issue pest control contracts and inspections, and to do each and every other activity allowed a corporation by the Code of Alabama.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is five thousand (5,000), at no-par value per share. There is only one class of stock.

FIFTH: The address of the initial registered office of the corporation is 321 Bearden Road, Pelham, Alabama 35124; the mailing address of the corporation is P. O. Box

P. O. Box 7 Pelham, Af 35/24

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7, Pelham, Alabama 35124; the name of its initial registered agent at such address is David L. Price.

SIXTH: The number of directors consituting the intitial Board of Directors of the Corporation is one (1), the name and address of the person who is to serve as director until the first annual meeting of shareholders or until his successor is elected and shall qualify is:

NAME

#### **ADDRESS**

David L. Price

Route 2, Box 94 Bremen, Alabama 35033

SEVENTH: The name and address of the incorporator is:

NAME

### ADDRESS

David L. Price

Route 2, Box 94 Bremen, Alabama 35033

EIGHTH: The President, without the attestation of the Secretary, and/or the Secretary, without the signature of the President, shall have the authority to execute contracts, notes, mortgages, deeds, bills of sale and each and every other document in the ordinary course of business of the Corporation.

DATED: December 9, 1987.

David L. Price

Incorporator



# STATE OF ALABAMA

I, Glen Browder, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

	pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, the corporat			the corporate	
	name	ulcan Pest Control, Inc.		is reserved	
	as available based only upon an examination of the corporation records on file in				
	this office for the exclusi	ve use ofVulcan Pest	Control, Inc.		
<u> </u>	for a period of one hundred	twenty days from this date	e. In the case o	f a domestic	
	corporation, the name of the county in which the corporation was or is propose				
PAGE	be incorporated is	. I further cer	rtify that as set	out in the	
54	application for reservation	of corporate name, the Sec	cretary of State'	s office does	
<b>⊃</b> ×	not assume any responsibili	ty for the availability of	the corporate na	me requested	
800	nor for any duplication whi	ch might occur.			



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 28, 1987- expires 12-27-87

Date

Hen Browsla

Glen Browder

Secretary of State

### State of Alabama

shelby County

### CERTIFICATE OF INCORPORATION

OF

VULCAN PEST CONTROL, INC.

The undersigned, as Judge of	Probate ofSHE	LBY	County,
State of Alabama, hereby certifies	that duplicate originals of	Articles of Incorporation	n for the
incorporation ofVULCAN PE	ST CONTROL, INC.		, duly
signed pursuant to the provisions	s of the <b>Ala</b> bama Busine	ss Corporation Act, ha	ve been
received in this office and are four	nd to conform to law.		· ·
ACCORDINGLY the undersig	ned, as such Judge of Prob	ate, and by virtue of the a	authority
vested in him by law, hereby issue	es this Certificate of Incorp	ooration of	
VULCAN PE	ST CONTROL, INC.	, and	attaches
hereto a duplicate original of the A	Articles of Incorporation.		
GIVEN Under My Hand and (	Official Seal on this the _	9th	_ day of
DECEMBER, 19	87		
	i.		
and the state of t			
	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENTATIONS FILED	Thomas a Snowlen	<u> </u>
	987 DEC -9 AM 11: 54	Judge of Probate	

JUDGE OF PROBATE