くつフ ASSIGNMENT

STATE OF Alabama COUNTY OF Jefferson	LOAN NUMBER 09-54-44058
grant, bargain, sell, convey, Bank, its successors and assig David W. McNamara and Joa the original principal sum of November in Shelby County the debt thereby secured, the and to the lands and property TO HAVE AND TO HOLD unto and assigns, FOREVER.	s 91,800.00 , dated the 30th day of 19 87 , recorded in the Office of the Judge of Probate on Page 730 , together with note therein described and the interest of the undersigned in conveyed by said security instrument. the said Altus Bank, A Federal Savings Bank, its successors and Altus Mortgage Corp., a corporation, has caused this
instrument to be executed in its lobnny D. Williams and its corporate seal to be had a seal	ts corporate name by its duly authorized person
Johnny D. Williams Its: Vice- President STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE
of Altus Mortgage Corp., a comparison is known to me, acknowledged this instrument, he/she, with the act of such corporation. Given under my hand and	whose name as
19 87	!

This instrument was prepared by: Altus Mortgage Corp.