This instrument was prepared by Jane D. Sherrill, Alabama Federal Savines & Loan Association

RECORDING FEES

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Savings & Loan Association STATE OF ALABAMA SS: SHELBY COUNTY) 358 ASSIGNMENT OF MORTGAGE Association For value received, the undersigned Alabama Federal Savings & Loan doe's hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by W. Frank Ryan and wife, Shirley J. Ryan to the undersigned, which mortgage is recorded in the office of the Judge of County, Alabama in Shelby Probate of , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of November 198 ⁷ Alabama Federal Savings & Loan Association ANN SMITH Deborah Partridge By: Vice President Its: Assistant Corporate Its: Secretary STATE OF ALABAMA. SS: JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County in said State, whose name as Ann Smith hereby certify that of Alabama Federal Savings & Loan Association Vice President , is signed to the foregoing instrument, and corporation who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation STATE OF ALA. SHELBY CO. Given under my hard hard hard seal this 25th day of November 198 1987 DEC -4 PM 12: 53

JUDGE OF PROBATE

(Seal)

My Commission expires:

Me O. S