222

## ASSIGNMENT

					T.C	AN NUMBER	84-54-437	27
ST	ATE OF	ALABAMA _				AMI IIII		
	UNITY OF	SHELBY					ļ	•
<u></u>							l	
	tion W	NITE RECEIVE	n, the unde	rsigned Altu	Mortgage Corp.,	, a corporat	tion, does !	hereby,
g		asin cell	convev. ass	sign and dear	y Cu		exec:	uted by
$\mathbf{r}$	ambo ite (	successors a	IKO assigna,	CIMIC COLUM		to Altus I	Mortgage (Co	rр., ш
Ro	bert Alar	Thompson ar	nd Beverly	Ann Fairweath	, d	ated the	2-774 day	
t	he origin	al principal	sum or and	19 67 rec	orded in the Off	ice of Ju-	dea 15th 1/V	Ohect
_		Novembu	Book '		, on Page _		togeth	er with
į	n	1621	book _	re therein de	scribed and the	interest of	the unders	igned in
t	he debt t	hereby secur	ed, the no	oveved by sai	d security instr	ument.	İ	
а	nd to the	: lands and p	TODELL'A CO.			_		roedore
	AH OT	VE AND TO HOS, FOREVER.	OLD unto the	e said Altus	Bank, A Federal	Savings Ban	K, Its succ	Sessors
č	ing assidi	15, 10.0.12			0 0 007	moration. I	nas caused t	his
	TN W	(TNESS WHERE	OF, the sai	d Altus Morte	gage Corp., a cox	uthorized r	person	
	instrument	t to be exec	uted in its	COLPOTAGE IN	2.2		i	
	Denise K	ivette	<u> </u>	, as its	office manage	day of	NOV.	
7	and its co	orporate sea	1 to be her	reto allixed,	on the Z1E			
	19 87	•						
J.	<u> </u>	<del></del>						
- I								
PAS	ALTUS MOR	TGAGE CORP.	. )	•			1	
70	By:	Just	- TJUU	of the	•		Seal	• •
-1	-	enise Kivetto ffice Manage		PECORI	ING FEES			
	Its: O	rece realization			0 50 %			
<b>B</b> 00 <b>K</b>				Recording Fes	1.00		'	
	omanus OF	AT ADAMA		Index Fee	***************************************			
	STATE OF				3,50			
	COOMLY OF	JEFFERSON		TOTAL	<b>*</b>	:- coid Stat	e hereby	certify
	т •	the undersid	ned authori	ty, in and fo	or said County,	IN Said Sta	,	
		MATCA KIVALI	e	,		111	etytnenia	The Astron
	of Altu	s Mortgage C	orp., a cor	poration, is	signed to the in	ing informe	d of the co	ntents of
	is known	to me, ackn	owledged be	fore me on t	signed to the re his day, that be y, executed the	same volunt	arily for a	nd as
	this ins	trument, he/	she, with f	full authorit	his day, that be y, executed the		_	
	the act	of such corp	Oracion.		- 1 <sup>1</sup>	也 day of	Va.	
	Giv	en under my	hand and of	fficial seal	this the	_ uay or		
	19 \$7		STATE OF ALA	fficial seal SHFLBY CO.	· /	7 0		
		<u> </u>	STATE OF ALA CERTIE INSTRUMENT	MAS ALL TO	$\mathcal{L}$	· /	mi :	
				ni o 33				(Seal)
			1987 DEC -3	M 9: 33	U-KOI	AKK PORPIC	i	(55-7
				,	Lis	a Erwin		<u></u>
				j 13 M				
			Then a.	Invadent -		Commission I	Expires:	
			James OF	PROBATE	му (	Commission I	Expires:	
	mhic in	striment was	JUDGE OF prepared b	PROBATE Y:	_		i	·. <b>.a</b> ·
	This in	strument was ortgage Corp	prepared b	PROBATE Y:	_	Commission I	i	<b>91</b>

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