

This instrument was prepared by
Jane D. Sherrill, Alabama Federal
Savings & Loan.

STATE OF ALABAMA)
SHELBY) : SS:
COUNTY)

78

ASSIGNMENT OF MORTGAGE

Association

For value received, the undersigned Alabama Federal Savings & Loan does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by David A. Lee and wife, Kathy L. Lee to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 40 page 792, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. RE-RECORDED — Book 161 pg. 848

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of October, 1987.

Said Mortgage was re-recorded in Book Page

ATTEST:

Deborah B. Partridge
By: Deborah Partridge
Its: Assistant Corporate Secretary

Alabama Federal Savings & Loan Association

By: ANN SMITH
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 DEC -1 PM 2:52

STATE OF ALABAMA,)
JEFFERSON) : SS:
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ann Smith, Vice President of Alabama Federal Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 26 day of October, 1987.

Notary Public

(Seal)

My Commission expires: 4/9/91

RECORDING FEES

Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

Courtney Mason

BOOK 161 PAGE 854